

PLAT OF SURVEY

MADISON TOWNSHIP LAKE COUNTY, OHIO

for: DONALD MAH
CLIENT OWNER

ADDRESS	STREET	CITY	ZIP
SUBDIVISION		TRACT	STREET
VOL.-Pg. N. RIDGE ROAD		LOT	1B-122-18
SUBLOT NO.	STREET	VOL.-Pg.	PERM. PARCEL NO.

MUSIC EXPRESS BROADCASTING CORP
OF NORTHEAST OHIO
VOL 1044 - PG 1229
1B-122-61

LEGEND

SANITARY MANHOLE	---○---	EXIST. ELEV. 100.0	PROF. ELEV. 100.0
STORM MANHOLE	---●---	AS BUILT ELEVATION	
INLET OR CATCH BASIN	---□---	INDICATES DIRECTION OF SURFACE DRAINAGE	
HYDRANT	---○---		
EXISTING CONTOURS	---○---		
PROPOSED CONTOURS	---○---		

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Harry Jones Jr. #6343
NAME SURVEYOR REGISTRATION NO

CHECK LIST

NO. OF BEDROOMS		WATER MAIN SIZE, LOCATION
DIMENSIONS		SAN SEWER SIZE % GR. LOC.
BEARINGS		SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET		SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.		STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS		STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.		PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R GRADES		GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS		SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS		WELL LOCATION
CULVERT TYPE DIA., LENGTH		ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS		

REVISIONS

NO.	DATE	BY
1	7/3/02	B P
2	8/9/02	HJ
3		
4		
5		

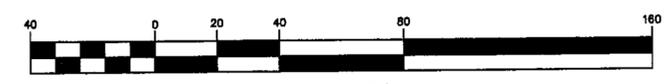
PLAN PREPARED BY:
bj BABCOCK JONES & ASSOCIATES, INC
PAINESVILLE, OHIO

DRAWN BY NS	SCALE 1"=40'	PHONE NO. 440-357-18
CHK'D. HJ	DATE 6/25/02	DRAWING NO. 00-019
CREW CHIEF WB	APP'D HJ	

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR REG. NO.

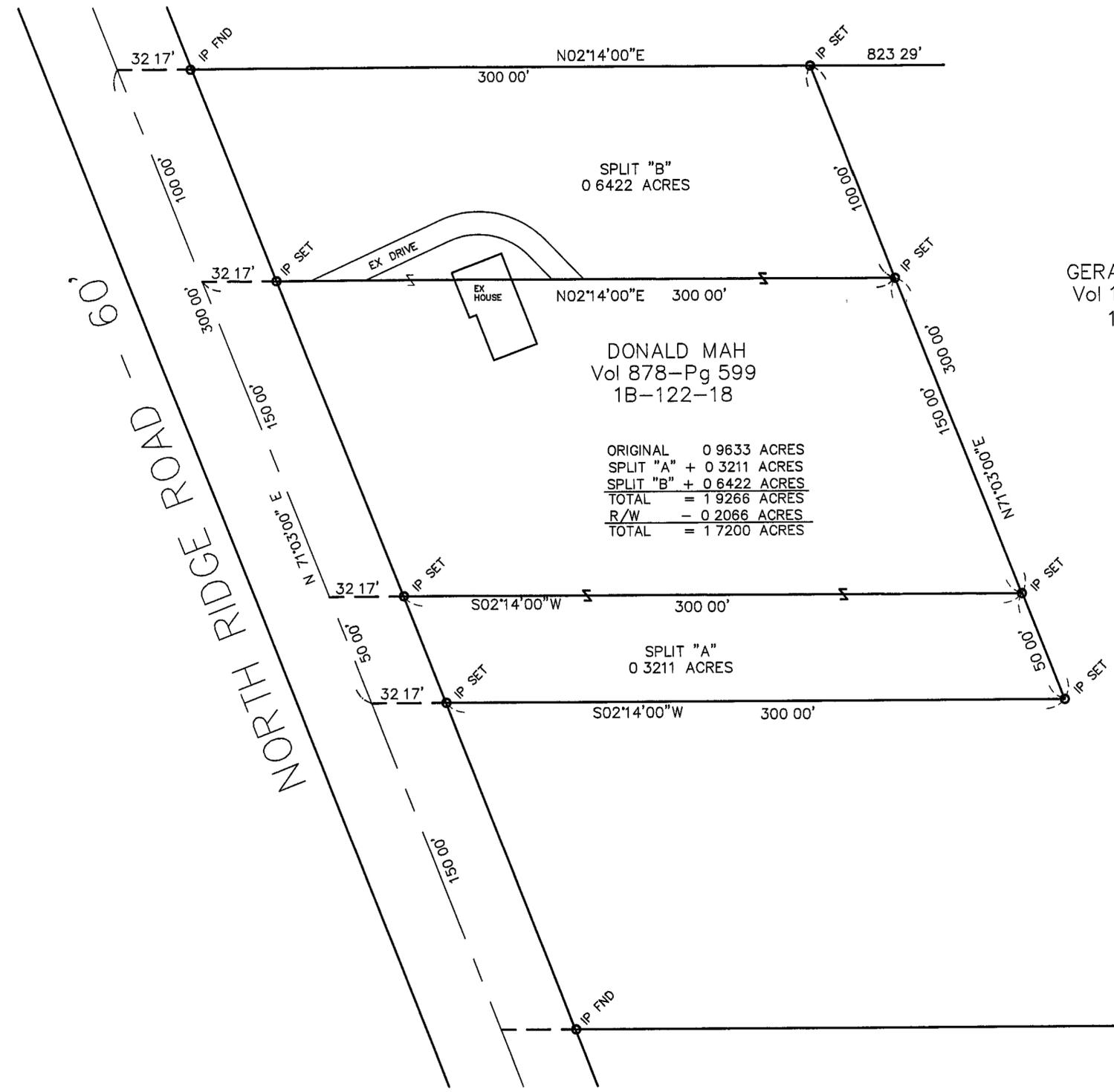
GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft

Harry Jones Jr. #6343
DATE 8/9/02

NOTE ALL IRON PINS SET ARE 5/8" X 30" AND CAPPED, BABCOCK, JONES & ASSOCIATES



DONALD MAH
Vol 878-Pg 599
1B-122-18

ORIGINAL	0.9633 ACRES
SPLIT "A" +	0.3211 ACRES
SPLIT "B" +	0.6422 ACRES
TOTAL	= 1.9266 ACRES
R/W	= 0.2066 ACRES
TOTAL	= 1.7200 ACRES

GERALD KRAUTER
Vol 1019-Pg.1154
1B-122-17