

7A-2F-5  
THE CLEVELAND ELECTRIC ILLUMINATING COMPANY  
V 845-PG 1105

PLAT OF SURVEY

LERROY TOWNSHIP, LAKE COUNTY, OHIO

for: RASMUSSEN

CLIENT	OWNER
ADDRESS	STREET CITY ZIP
SUBDIVISION	NAME TRACT
VOL-PG.	LOT STREET
SUBLOT NO.	STREET VOL-PG PERM. PARCEL NO

LEGEND

SANITARY MANHOLE --- ○  
 STORM MANHOLE --- ●  
 INLET OR CATCH BASIN --- □  
 HYDRANT --- ⊕  
 EXISTING CONTOURS --- - - -  
 PROPOSED CONTOURS --- ———

EXIST ELEV. → 100.0  
 100.0 ← PROP. ELEV.  
 AS BUILT ELEVATION  
 INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: *Harry S. Jones, Jr.* SURVEYOR REGISTRATION NO. #13413

CHECK LIST

- |                               |   |
|-------------------------------|---|
| NO OF BEDROOMS                | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN SEWER SIZE & GR. LOC.               |
| BEARINGS                      | SAN. MH. CAST ELEV INV. ELEV            |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC DEPTH              |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE & GR. LOC.             |
| SURROUNDING OWNERS            | STORM MH CAST ELEV INV. ELEV            |
| BLDG. DIMENSIONS FIN GR       | PAVT TYPE GRADE CURBS                   |
| BLDG. TIES FL'R. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |   |

REVISIONS			PLAN PREPARED BY	
NO	DATE	BY	bj BABCOCK JONES & ASSOCIATES, INC.	
1			PAINESVILLE, OHIO	
2			DRAWN BY T.R.	SCALE 1"=50'
3			CHK'D H.J.	DATE 3/8/01
4			CREW CHIEF W.B.	APP'D H.J.
5			PHONE NO. 440-357-1811	DRAWING NO 01-024

"AS BUILT" CERTIFICATION  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG NO \_\_\_\_\_



7A-2F-9  
KELLEY POLING  
#980004862

CHARLES & CYNTHIA KLEO

7A-2F-10  
V 130-PG 829

ERIC RASMUSSEN

7A-2F-8  
V 677-PG 1210

7A-2F-15  
RONALD & CLARICE RACZ  
V 801-PG 1148

NO PLAT REQUIRED  
 LNT LITE ADJUSTMENT  
 Area of U.  
 Lake County Planning Commission  
 Log No. \_\_\_\_\_  
 Date \_\_\_\_\_

ORIG - 3 3150 ACRES  
 SPLIT "A" - 0.0295 ACRES  
 BALANCE - 3 2855 ACRES (GROSS)  
 3 1289 ACRES (NET)

ORIG - 2 2090 ACRES  
 SPLIT "A" - 0.0295 ACRES  
 BALANCE - 2 2385 ACRES (GROSS)  
 2 1351 ACRES (NET)

# 7901  
 GARAGE

# 7919  
 GARAGE

S21 25 06"E  
20.56' I PIN SET

SPLIT "A"  
0.0295 AC

I PIN SET

93.58'

N81 05 40'E

CONC DR

121.05'

I PIN SET

N74 35 59'E

21.85'

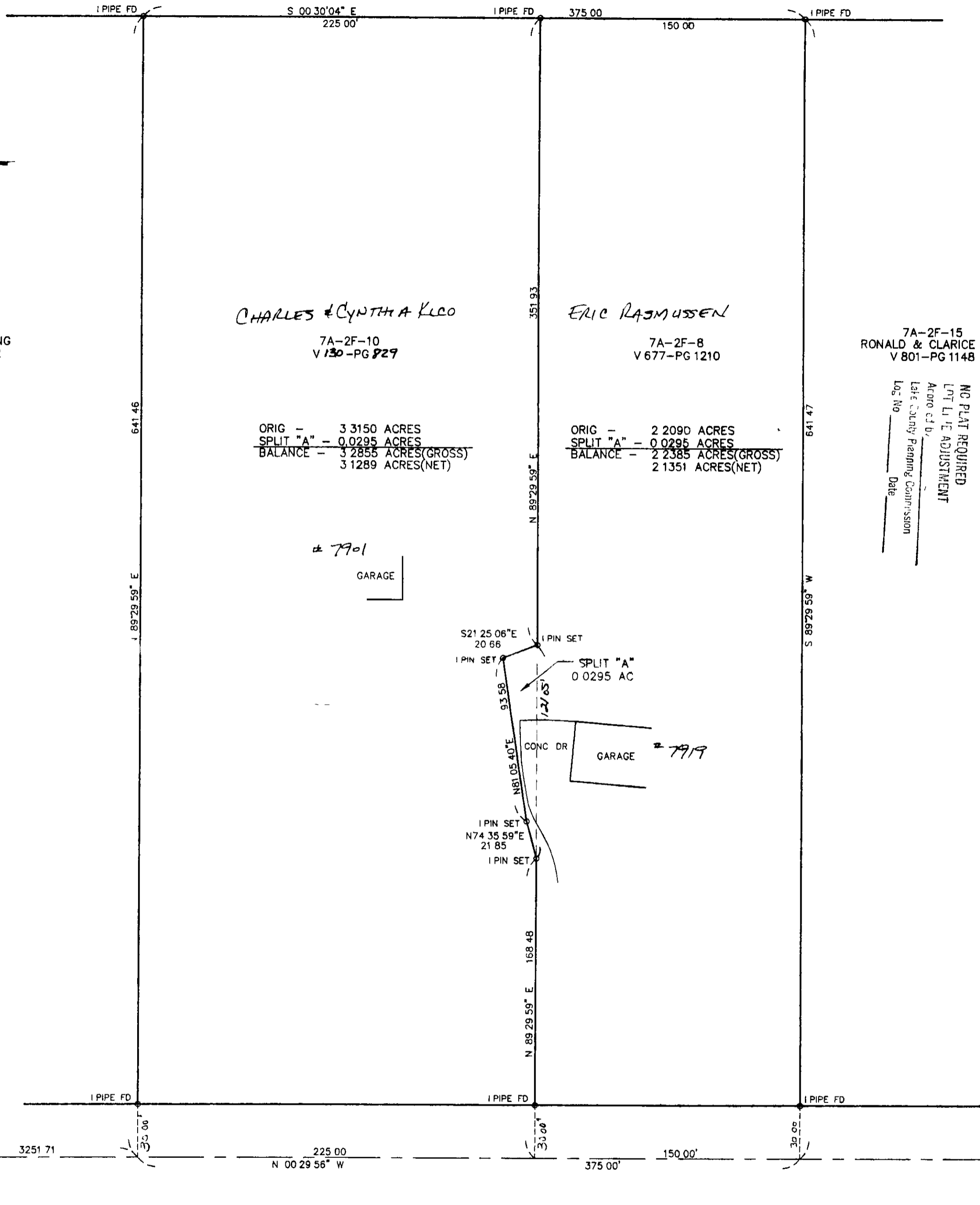
I PIN SET

168.48'

N 89 29 59" E

30.00'

I PIPE FD



PAINESVILLE  
WARREN RD

BRAKEMAN ROAD - 60'