

IMPERIAL WOODS SUBDIVISION 66.1  
VOL. 1 - PG. 24

BRUCE JONES  
VOL. 850 - PG. 377  
11A-22E-2  
S/L2

DAVID & KIMBERLY MARTIN  
VOL. 194 - PG. 240  
11A-22E-1  
S/L1

RUTH BOLLMAN, TRUSTEE  
VOL. 999 - PG. 714  
11A-22-2P

N10°52'20"E 80.05'

5/8" IRON PIN SET

5/8" IRON PIN SET

BRENDA MILLER  
#2004R009427  
11A-22C-4  
S/L5

S/L3  
KIMBERLY MISCH  
#2002R030251  
11A-22C-3

S/L7

JOSEPH REESE  
#2004R058066  
11A-22C-5

0.3328 AC.

160.59'  
7.9504.885

151.09'  
N 88°44'15"E



MADISON AVE  
60'

R=145.71'  
A=30.10'  
C=30.05'  
S41°37'30"E

1" IRON PIPE Fd.  
S88°44'15"W  
32.25'

S9°14'00"E 301.95'

R=120.71'  
A=87.63'  
C=85.72'  
S22°01'52"E

R=95.71'  
A=64.10'  
C=62.91'  
S/8" IRON PIN SET  
N26°30'53"W

DEERFIELD DRIVE - 50'

**SITE PLAN**

PAINESVILLE TOWNSHIP, LAKE COUNTY, OHIO

for: BRUCE MILLER  
CLIENT OWNER

ADDRESS STREET CITY ZIP

|                     |              |                  |        |
|---------------------|--------------|------------------|--------|
| DEERFIELD ALLOTMENT |              | LOT 20           | TRACT  |
| SUBDIVISION         | NAME         |                  |        |
| 5                   | DEERFIELD PL | VOLUME 11A-22C-4 | PAGE   |
| SUBLOT NO.          | STREET       | PERM. PARCEL NO. | STREET |

**LEGEND**

|                      |       |     |                    |       |   |
|----------------------|-------|-----|--------------------|-------|---|
| SANITARY MANHOLE     | ---   | ●   | WATER VALVE (GAS)  | ---   | * |
| STORM MANHOLE        | ---   | ○   | WATER METER (GAS)  | ---   |   |
| INLET OR CATCH BASIN | ---   | ■   | AS BUILT ELEVATION | 100.0 |   |
| HYDRANT              | ---   | ⊕   |                    |       |   |
| EXISTING CONTOURS    | ---   | --- | INDICATES          |       |   |
| PROPOSED CONTOURS    | ---   | --- | DIRECTION OF       |       |   |
| EXIST. ELEV.         | 100.0 |     | SURFACE DRAINAGE   |       |   |
|                      | 100.0 |     |                    |       |   |
|                      |       |     |                    |       |   |

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry S. Jones REGISTRATION NO. 6343

**CHECK LIST**

|                               |   |
|-------------------------------|---|
| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN. SEWER SIZE % GR. LOC.              |
| BEARINGS                      | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE % GR. LOC.             |
| SURROUNDING OWNERS            | STORM MH. CAST ELEV. INV. ELEV.         |
| BLDG. DIMENSIONS FIN. GR.     | PAVT TYPE GRADE CURBS                   |
| BLDG. TIES FL'R. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |   |

**REVISIONS**

| NO. | DATE    | BY |
|-----|---------|----|
| 1   | 8/22/07 | HJ |
| 2   |         |    |
| 3   |         |    |
| 4   |         |    |
| 5   |         |    |

**PLAN PREPARED BY:**

BABCOCK • JONES & ASSOCIATES, INC.  
PAINESVILLE, OHIO

|            |          |             |
|------------|----------|-------------|
| DRAWN BY   | SCALE    | PHONE NO.   |
| HJ         | 1" = 20' | 357-1811    |
| CHK'D.     | DATE     | DRAWING NO. |
| BT         | 8/22/07  |             |
| CREW CHIEF | APP'D.   |             |
| CB         | HJ       | 07-140      |

**"AS BUILT" CERTIFICATION**

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

Bearings are based upon the centerline of Deerfield Drive being South 1°14'00" East and are used to describe angles only.