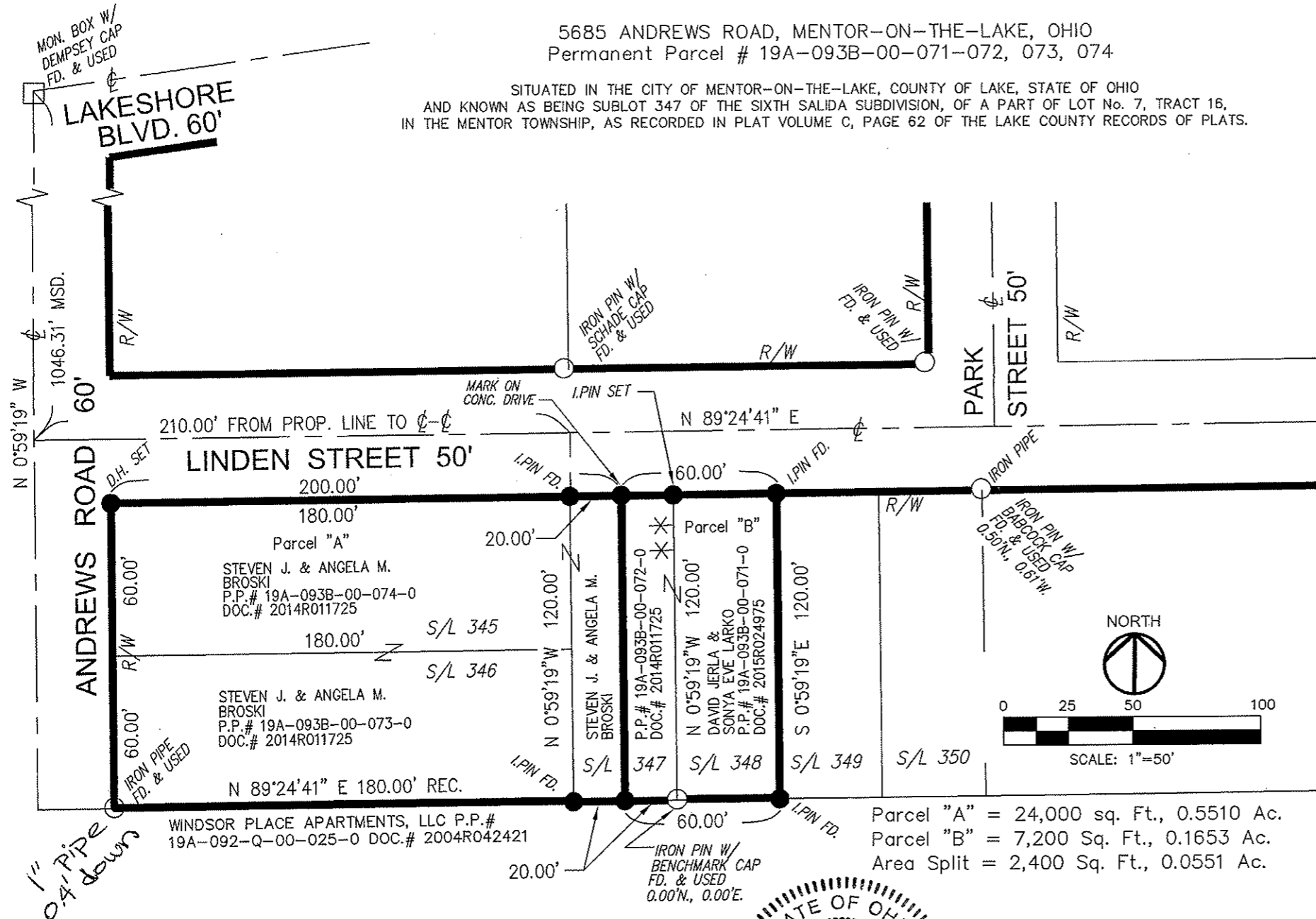


LOT SPLIT & CONSOLIDATION
for
STEVEN J. & ANGELA M. BROSKI
and **DAVID JERLA, SONYA EVE LARKO**

5685 ANDREWS ROAD, MENTOR-ON-THE-LAKE, OHIO
Permanent Parcel # 19A-093B-00-071-072, 073, 074

SITUATED IN THE CITY OF MENTOR-ON-THE-LAKE, COUNTY OF LAKE, STATE OF OHIO
AND KNOWN AS BEING SUBLot 347 OF THE SIXTH SALIDA SUBDIVISION, OF A PART OF LOT No. 7, TRACT 16,
IN THE MENTOR TOWNSHIP, AS RECORDED IN PLAT VOLUME C, PAGE 62 OF THE LAKE COUNTY RECORDS OF PLATS.



ACCEPTANCE

I(We) The undersigned Steven J. and Angela M. Broski Owner(s) of land shown on this Map and designated as P.P.19-A-093-B-00-072, 073, 074,-0, do hereby accept this Lot Split and Consolidation as shown hereon.

Steven J. Broski _____ Date _____

Angela M. Broski _____ Date _____

NOTARY

Lake County
State of Ohio S.S. Before me a Notary Public in and for said County and State did personally appear the above signed Steven J. Broski and Angela M. Broski by _____, who acknowledge the signing of the foregoing instrument to be the free act and deed of them personally as it's officer(s), in testimony whereof I have hereunto set my hand and official seal at _____, Ohio this day of, 20____.

Notary Public

ACCEPTANCE

I(We) The undersigned David Jerla and Sonya Eve Larko Owner(s) of land shown on this Map and designated as P.P.19-A-093-B-00-071-0, do hereby accept this Lot Split and Consolidation as shown hereon.

David Jerla _____ Date _____

Sonya Eve Larko _____ Date _____

NOTARY

Lake County
State of Ohio S.S. Before me a Notary Public in and for said County and State did personally appear the above signed David Jerla and Sonya Eve Larko by _____, who acknowledge the signing of the foregoing instrument to be the free act and deed of them personally as it's officer(s), in testimony whereof I have hereunto set my hand and official seal at _____, Ohio this day of, 20____.

Notary Public

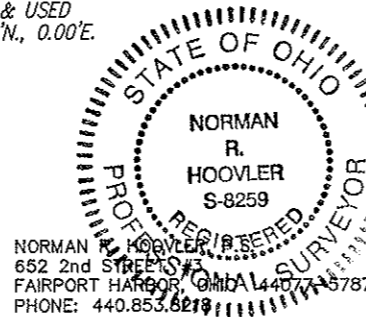
SURVEY REFERENCES:
SIXTH SALIDA SUBDIVISION, PLAT VOL. C, PAGE 62.

BASIS OF BEARINGS:
BEARINGS CONTAINED HEREON ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, NAD '83, NORTH ZONE. CENTERLINE OF LINDEN STREET IS, NORTH 89°24'41" EAST.

PERTINENT DOCUMENTS USED AS SHOWN, ALONG WITH THE LAKE COUNTY TAX MAP RECORDS.

LEGEND:

- IRON PIN OR IRON PIPE FOUND
- MONUMENT BOX
- 5/8" x 30" IRON PIN WITH YELLOW CAP WITH "HOOVLER 8259" INSCRIBED



** - CONCRETE DRIVE ENCROACHES EASTERLY PROP. LINE BY 1.1' +/-.

THIS SURVEY WAS PERFORMED TO AN ACCURACY AS SET FORTH IN THE 2003 OHIO ADMINISTRATIVE CODE 4733-37.

Norman R. Hoovler 12/02/16
NORMAN R. HOOVLER
REG. SURVEYOR No. 8259