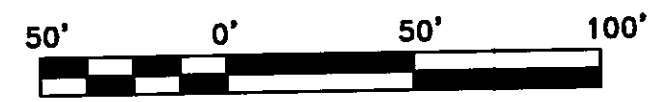
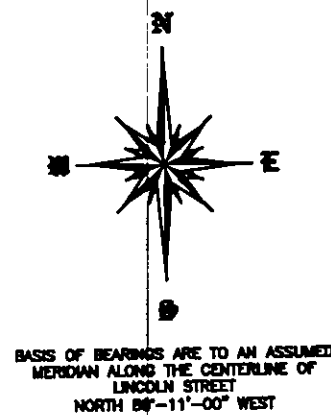


RESURVEY & COMBINATION OF LANDS

ALL THAT CERTAIN LANDS SITUATE IN SUBLOTS 504, 505, 506 & 507, AS ILLUSTRATED IN THE TENTH SALIDA SUBDIVISION, AS RECORDED IN PLAT VOLUME E, PAGE 36, AND LOT 1, TRACT 12, IN THE CITY OF MENTOR ON THE LAKE, TOWNSHIP NUMBER 10 NORTH, RANGE IX WEST, IN THE CONNECTICUT WESTERN RESERVE SURVEY, COUNTY OF LAKE, STATE OF OHIO. A RESURVEY OF THE LANDS TO WILLIAM F. IX AND GRETCHEN A. KUBICEK, AS RECORDED IN DOCUMENT NUMBER 2006R035896 (PPN 19-A-094-B-00-015-00, PPN 19-A-094-B-00-016-00, PPN 19-A-094-B-00-017-00, PPN 19-A-094-B-00-018-00 AND PPN 19-A-094-0-00-095-00) IN THE OFFICE OF THE COUNTY RECORDER.



SCALE: 1" = 50'
FEBRUARY 1, 2008

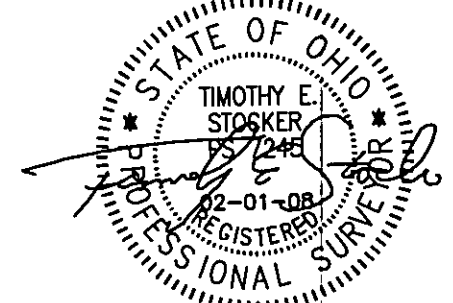
REFERENCES

- DEEDS OF RECORD
- PLAT VOL. E, PG. 36

LEGEND

- 5/8" IRON PIN FOUND/SET
- ⊙ IRON PIPE
- STONE MONUMENT
- ⊠ MONUMENT BOX
- ⊙ P.K. NAIL FOUND/SET
- DRILL HOLE FOUND
- CALC CALCULATED
- MEAS MEASURED
- OBS OBSERVED
- DEED DEED RECITED
- PLAT PLAT RECITED

THIS SURVEY WAS PERFORMED TO AN ACCURACY AS SET FORTH IN THE 2003 OHIO ADMINISTRATIVE CODE 4733-37.



TIMOTHY E. STOCKER, P.S. 7245

MENTOR YACHT CLUB
VOL. 178, PG. 470
PPN 19-A-094-0-00-002-0

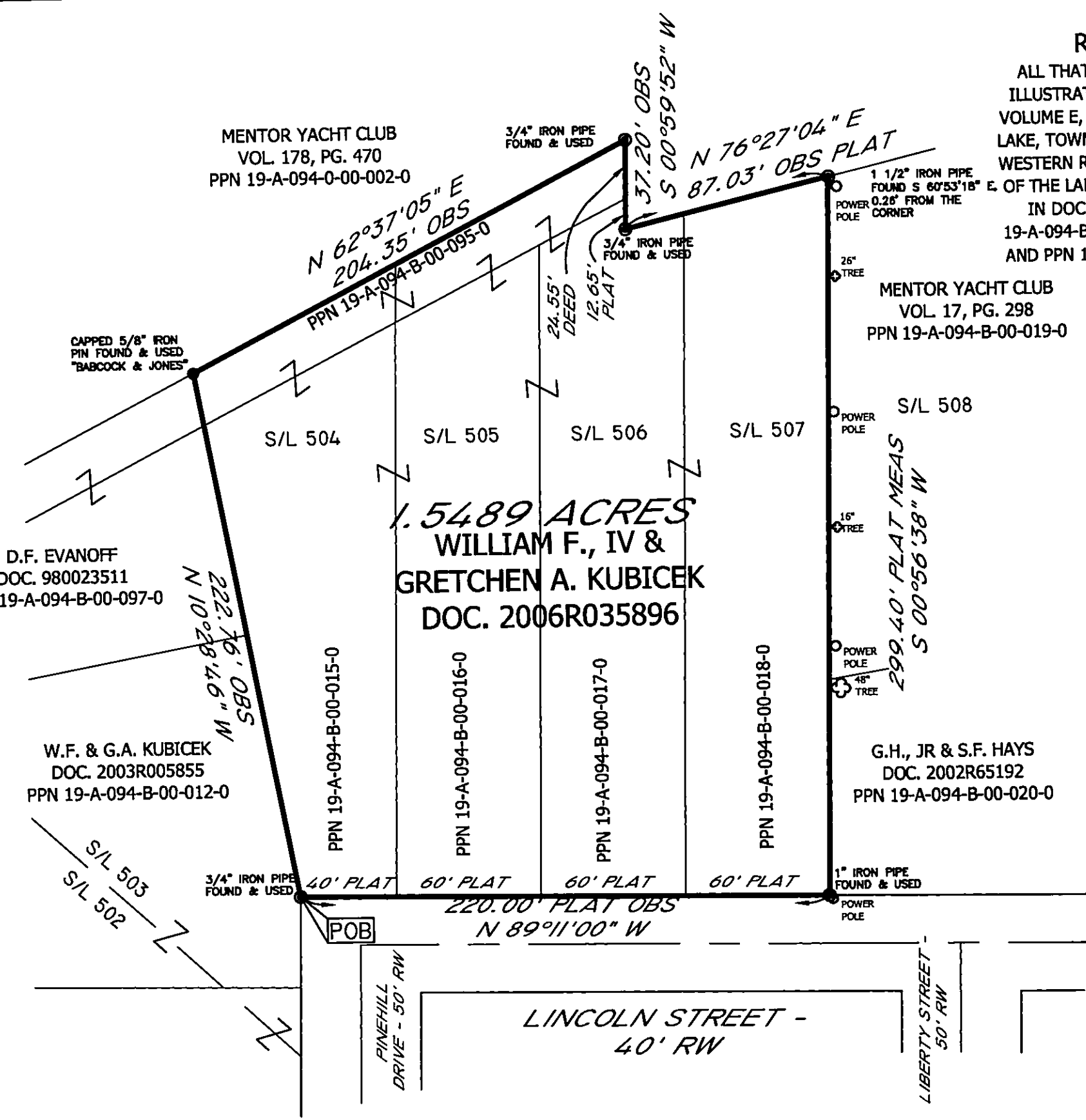
MENTOR YACHT CLUB
VOL. 17, PG. 298
PPN 19-A-094-B-00-019-0

1.5489 ACRES
WILLIAM F., IV &
GRETCHEN A. KUBICEK
DOC. 2006R035896

D.F. EVANOFF
DOC. 980023511
PPN 19-A-094-B-00-097-0

W.F. & G.A. KUBICEK
DOC. 2003R005855
PPN 19-A-094-B-00-012-0

G.H., JR & S.F. HAYS
DOC. 2002R65192
PPN 19-A-094-B-00-020-0



PREPARED FOR: - KUBICEK -	PROJECT NAME: RESURVEY & COMBINATION OF LANDS	PROJECT ADDRESS: 8037 LINCOLN STREET MENTOR O-T-L, OHIO
	PROJECT LOCATION: LAKE COUNTY, OHIO	JOB NUMBER: 4447
FOR INQUIRIES CONCERNING THIS SURVEY CONTACT: CSS CRABBS' SURVEYING SERVICE P.O. BOX 908 PAINESVILLE, OHIO 44077 1-800-488-3968		CHK: T. STOCKER DRN: S. LOVEJOY REV: PAGE 1 OF 1