Lot Split & Consolidation Plat of P.P.N. 20A-29A-065 & P.P.N. 20A-29A-066 for Kenneth & Geraldine White and for Nicola & Marguerite Licursi

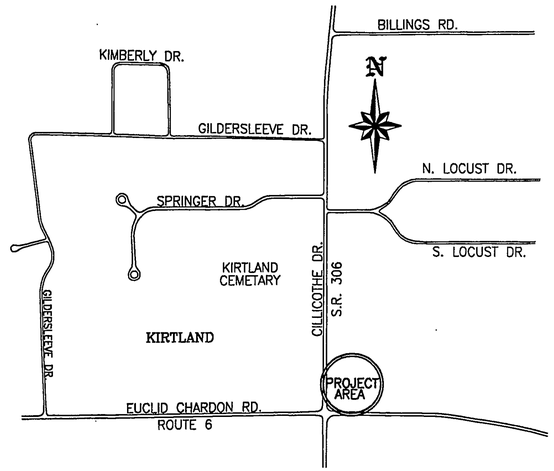
BEING PART OF ORIGINAL LOT No. 91, TRACT No. 3 IN THE
CITY OF KIRTLAND ~ LAKE COUNTY ~ OHIO

SEPTEMBER 4, 2003

GRAPHIC SCALE

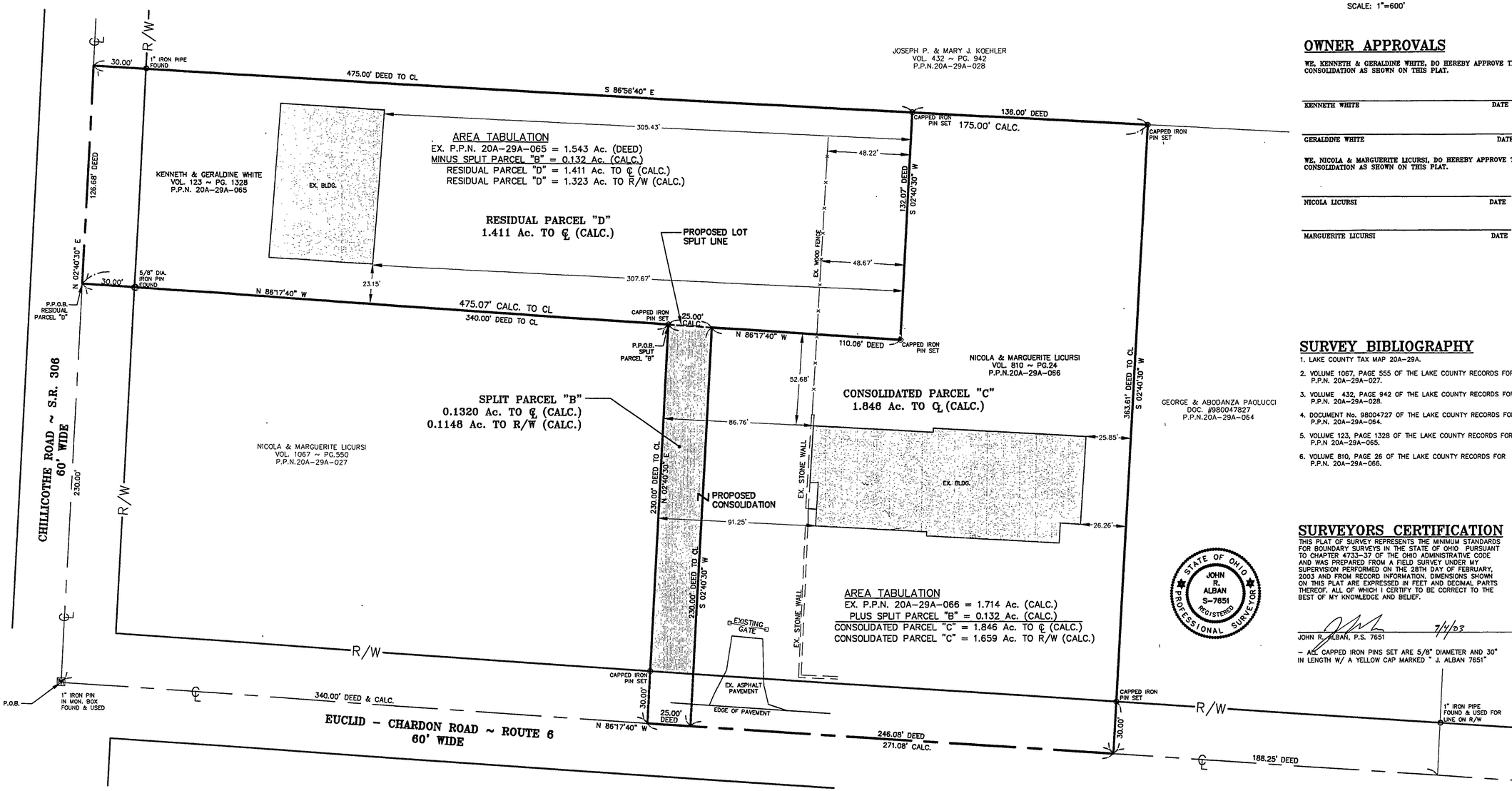
30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.



VICINITY MAP

SCALE: 1"=600'



AREA TABULATION

EX. P.P.N. 20A-29A-065 = 1.543 Ac. (DEED)
MINUS SPLIT PARCEL "B" = 0.132 Ac. (CALC.)
RESIDUAL PARCEL "D" = 1.411 Ac. TO ℄ (CALC.)
RESIDUAL PARCEL "D" = 1.323 Ac. TO R/W (CALC.)

AREA TABULATION

EX. P.P.N. 20A-29A-066 = 1.714 Ac. (CALC.)
PLUS SPLIT PARCEL "B" = 0.132 Ac. (CALC.)
CONSOLIDATED PARCEL "C" = 1.846 Ac. TO ℄ (CALC.)
CONSOLIDATED PARCEL "C" = 1.659 Ac. TO R/W (CALC.)

OWNER APPROVALS

WE, KENNETH & GERALDINE WHITE, DO HEREBY APPROVE THIS LOT SPLIT AND CONSOLIDATION AS SHOWN ON THIS PLAT.

KENNETH WHITE DATE

GERALDINE WHITE DATE

WE, NICOLA & MARGUERITE LICURSI, DO HEREBY APPROVE THIS LOT SPLIT AND CONSOLIDATION AS SHOWN ON THIS PLAT.

NICOLA LICURSI DATE

MARGUERITE LICURSI DATE

SURVEY BIBLIOGRAPHY

1. LAKE COUNTY TAX MAP 20A-29A.
2. VOLUME 1067, PAGE 555 OF THE LAKE COUNTY RECORDS FOR P.P.N. 20A-29A-027.
3. VOLUME 432, PAGE 942 OF THE LAKE COUNTY RECORDS FOR P.P.N. 20A-29A-028.
4. DOCUMENT No. 98004727 OF THE LAKE COUNTY RECORDS FOR P.P.N. 20A-29A-064.
5. VOLUME 123, PAGE 1328 OF THE LAKE COUNTY RECORDS FOR P.P.N 20A-29A-065.
6. VOLUME 810, PAGE 26 OF THE LAKE COUNTY RECORDS FOR P.P.N. 20A-29A-066.

SURVEYORS CERTIFICATION

THIS PLAT OF SURVEY REPRESENTS THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO PURSUANT TO CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND WAS PREPARED FROM A FIELD SURVEY UNDER MY SUPERVISION PERFORMED ON THE 28TH DAY OF FEBRUARY, 2003 AND FROM RECORD INFORMATION. DIMENSIONS SHOWN ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. ALL OF WHICH I CERTIFY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF OHIO
JOHN R. ALBAN
S-7651
REGISTERED
PROFESSIONAL SURVEYOR

JOHN R. ALBAN, P.S. 7651 7/4/03 DATE

– ALL CAPPED IRON PINS SET ARE 5/8" DIAMETER AND 30" IN LENGTH W/ A YELLOW CAP MARKED " J. ALBAN 7651"

Rev.	Description	Date	By	CH'K'D
1	ELIMINATED SPLIT PARCEL "A" AS PER OWNER	8/8/03	JML	JTU
2	REVISED ACERAGE ERROR	9/4/03	JML	JTU

Drawn By: JML
Checked By:
Approved By:
Date: 9/4/03

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Planning ~ Surveying ~ Engineering
6520 Hopkins Road Mentor, OH 44060
Phone: (440) 205-8167 Fax: (440) 205-1923
E-Mail: green-land@worldnet.att.net

Scale: Horiz. 1"=10' Vert. 1"=N/A

Sheet No.	Of
1	1

Filename: DB 03-016