Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By JWK
Date 2-28-74

Zoning Permit # 2608
issued 2-13-74

CURVE DATA:
N. 66° 44' 29" E.
R = 50.00'
C = 14.26' A = 14.31'

NOTE:
ALL INFORMATION SHOWN PERTAINING TO UTILITIES AND PAVEMENT ARE SUBJECT TO AS-BUILT CONDITIONS.

NORTH

SITE PLAN FOR:

SHANDLE CONST. CO.
8353 MENTOR AVENUE
MENTOR, OHIO

BEING SUBLOT NO. 25 IN MORLEY HILLS SUBDIVISION NO. 1 IN CONCORD TOWNSHIP, OHIO.

PREPARED BY:

WM. R. GRAY ASSOC., INC.
ENGINEERS & SURVEYORS
7547 MENTOR AVENUE
946-1616
MENTOR, OHIO

DATE: JANUARY 21, 1974 SCALE: 1" = 30'

CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE.

By: William R. Gray

WM. R. GRAY REG. SURV. #2752

GRAY 2752 REGISTERED SURVEYOR

SL 26 (VACANT LOT)

SL 25

SL 24

ASPEN COURT 60'

SANITARY MANHOLE
RIM EL. 804.08
INV. EL. 790.00

INLET BASIN
RIM EL. 803.95
INV. EL. 795.00

FIRE HYDRANT

WATER CONN.
STORM CONN.
SANITARY CONN.

N. 59° 30' 30" E. 181.70'

242.18' N. 6° 04' 25" W.

44' REAR S.B.

28'-0"

5'-0"

70'-0" HOUSE

49'-0"

16'-8"

21'-0"

3'-0"

38'

46'

PROPOSED HOUSE
FIN. FLR. EL. 812.00
GAR. FLR. EL. 811.33

810.00

810.75

811.00

810.50

816.25

22'-0"

GRAVEL DRIVE

SEE CURVE DATA

N. 4° 28' 45" E. 178.65'

S. 71° 28' 25" E. 180.25'

S. 18° 31' 35" W. 70.75'

25' ASPHALT SURFACE

8" WATER LINE

8" SANITARY SEWER

60' FRONT SETBACK

60' SETBACK

32'-8"

PROPOSED HOUSE
FIN. FLR. EL. 815.00