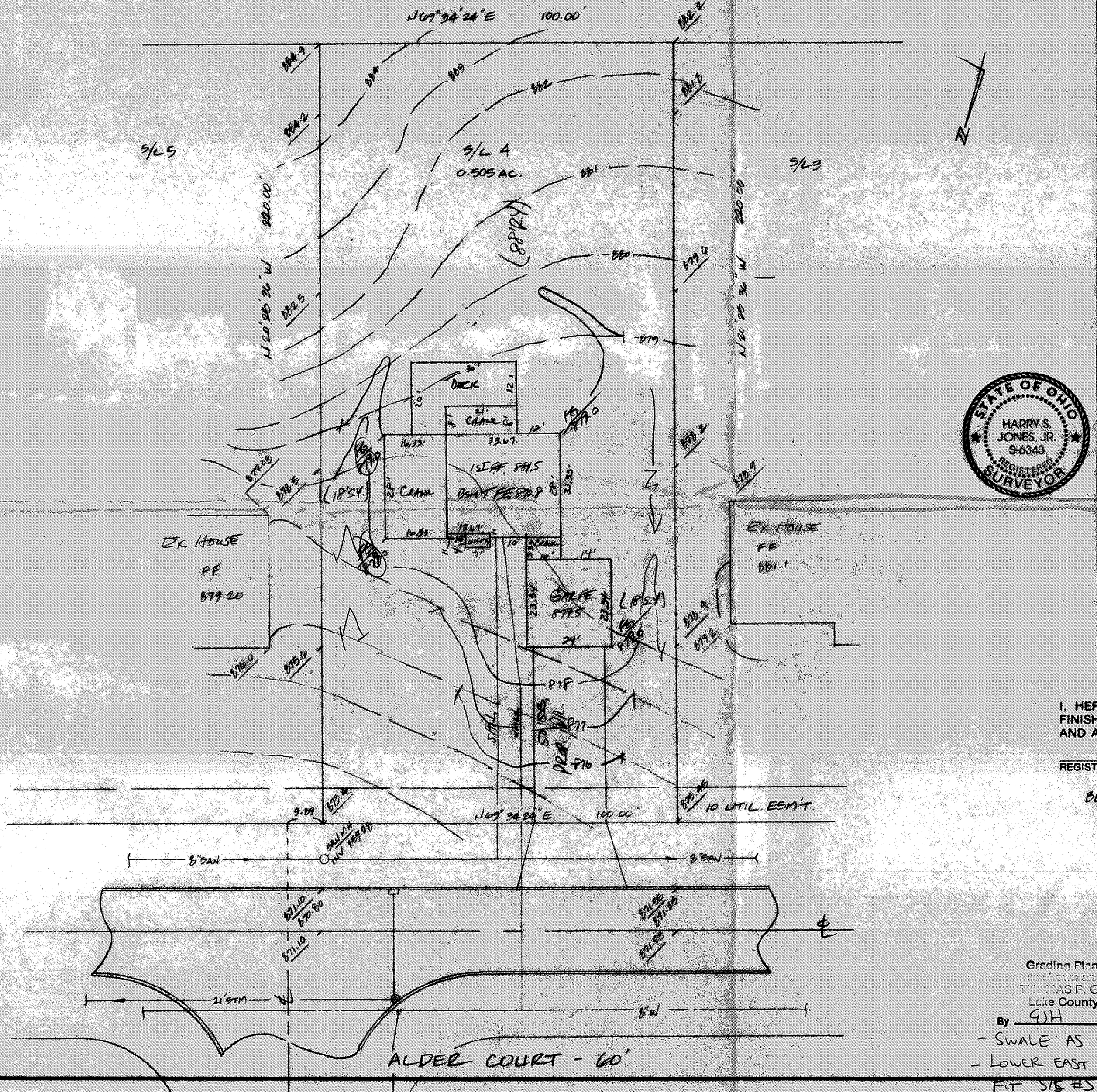


STATE OF OHIO
HARRY S. JONES, JR.
S-6343
REGISTERED SURVEYOR

# SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: SHANDLE BUILDERS
CLIENT OWNER

ADDRESS STREET CITY ZIP

| | |
|---|---|
| MORLEY HILLS SUB # 4A SUBDIVISION NAME | LOT TRACT |
| P.B. 43 VOL. PG. | VOLUME PAGE |
| 4 SUBLOT NO. ALDER CT. STREET | PERM. PARCEL NO. STREET |

## LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 880.0
- PROP. ELEV. 880.0
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION 882.0
- INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. 6343

## CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FLR. GRADES
APRON TYPE WIDTH, THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

| REVISIONS | | |
|---|---|---|
| NO. | DATE | BY |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

| | | |
|---|---|---|
| DRAWN BY CL | SCALE 1" = 20' | PHONE NO. 357-1811 |
| CHK'D. HT | DATE 5-4-92 | DRAWING NO. 88-238-04 |
| CREW CHIEF WB | APP'D. HT | |

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19___ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

BENCHMARK: TOP OF HYDRANT S/L 18, 874.48

ZONING PERMIT #0592-7137

ISSUED 5-5-92

Grading Plan Approved
as shown on
THOMAS P. GILL, P.E.
Lake County Engineer
By GJH Date 5/6/92
- SWALE AS SHOWN
- LOWER EAST (FG) TO BETTER FIT S/L #3.

SUBJECT TO APPROVAL BY:
- Lake County Sanitary Eng. ☐
- Lake County Eng. Dept. ☒
- Lake County Planning Comm. ☐
- Lake County Bldg. Dept. ☒