N 79° 52'00" W
220.00' (DEED)

I.P. SET

I.P. SET

I.P. FND

45.00' (DEED)
N 10° 38'00" E

540.9' (DEED)
N 39° 38'54" E

S 39° 38'54" E
353.44' (DEED)

HTECH

N

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EX. HSE.
F.FL. 774.51

EXISTING WELL

100' WELL ISOLATION

NOTE:
SECONDARY SYSTEM
AERATION SYSTEM
WITH 660' LEACH

32' PVC
SCH 40
GR.=1%

41' S.Y.

FOOTER DRAIN

3 BEDROOM HOUSE
FIRST FLOOR 775'2"
BASEMENT FL. 765'6"

GARAGE FLOOR 772'8"

GRAVEL PAD

78' SETBACK

43' S.Y.

100' WELL ISOLATION

EX. HSE.
F.FL. 772.15

EXISTING WELL

PROPOSED WELL

I.P. FND

15' GRAVEL DR.

4" DITCH

20.5' ASP. PVMT.

12" MIN. drive culvert

I.Pp. FND

N 35° 04'00" E

347.45' FROM EAST P.I.

AUBURN ROAD

100' WELL ISOLATION

773

772

771

770

769

768

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755

754

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F.FL. 775'2"

766'11"

767'3"

767'2"

767'8"

767'5"

SPLITTER

BSMT. 765'6"

2 1000 GAL. SEPTIC TANKS

CURTAIN DRAIN

772'
770'
768'
766'
764'
762'

HYDRALILIC PROFILE

HORZ: 1"= 30' VERT: 1" =5'

(VIEWED FROM WEST)

TRENCH DETAIL

NOT TO SCALE

GRASS

12"

24"

2" MIN. TOPSOIL

EARTH

10" MEDIUM COARSE SAND. (DEPTH VARIES) 10" MIN., 16" MAX.

30" MAX

GRAVEL

6.0"

14"

8" GRAVEL TO MIDDLE OF PIPE. (3/4"-1 1/2" WASHED)

2" MEDIUM COARSE SAND

PERFORATED DRAIN PIPE

8'

4" RIGID PERF. PIPE

CURTAIN DRAIN

EVAPOTRANSPIRATION DRAIN

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 3-26-96
Public Health Sanitarian

B. To be brought to finished grade
1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover

B. No footer drains or downspouts to be discharged into septic tanks

E. All waste water to be discharged into septic tanks

SEWAGE DISPOSAL PERMIT MUST BE INSTALLED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
— Shower Head
— Toilet

C. SARGENT
VOL.288-770

#0496-8409

ZONING PERMIT
ISSUED 4-17-96

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

RECEIVED
MAR 19 1996
PRELIMINARY APPROVAL

"I, the undersigned hereby certify that this topography indicated by 5', 1' or 2' contours, and elevations shown hereon represent an actual field survey made by me on the ____ day of MARCH, 1996 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Harry L. Jones #6343
Reg. No.

NOTE: TOP. TAKEN FROM AZTEC ENG. SITE PLAN.

STATE OF OHIO
HARRY S. JONES, JR.
S-6343
REGISTERED SURVEYOR

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
County Engineer
6/14 4-24-96

SCALE: 1"=20'
0 10' 20' 40'

SITE PLAN FOR: RICHARD J. PARDBEK
1.484 ACRE. PP# 8A-16C-14 IN THE L.C.R.D.
LOCATED IN THE TOWNSHIP OF CONCORD
COUNTY OF LAKE
STATE OF OHIO

NEW HOUSE

DRAWN BY RJP

DATE 2/96

96055

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