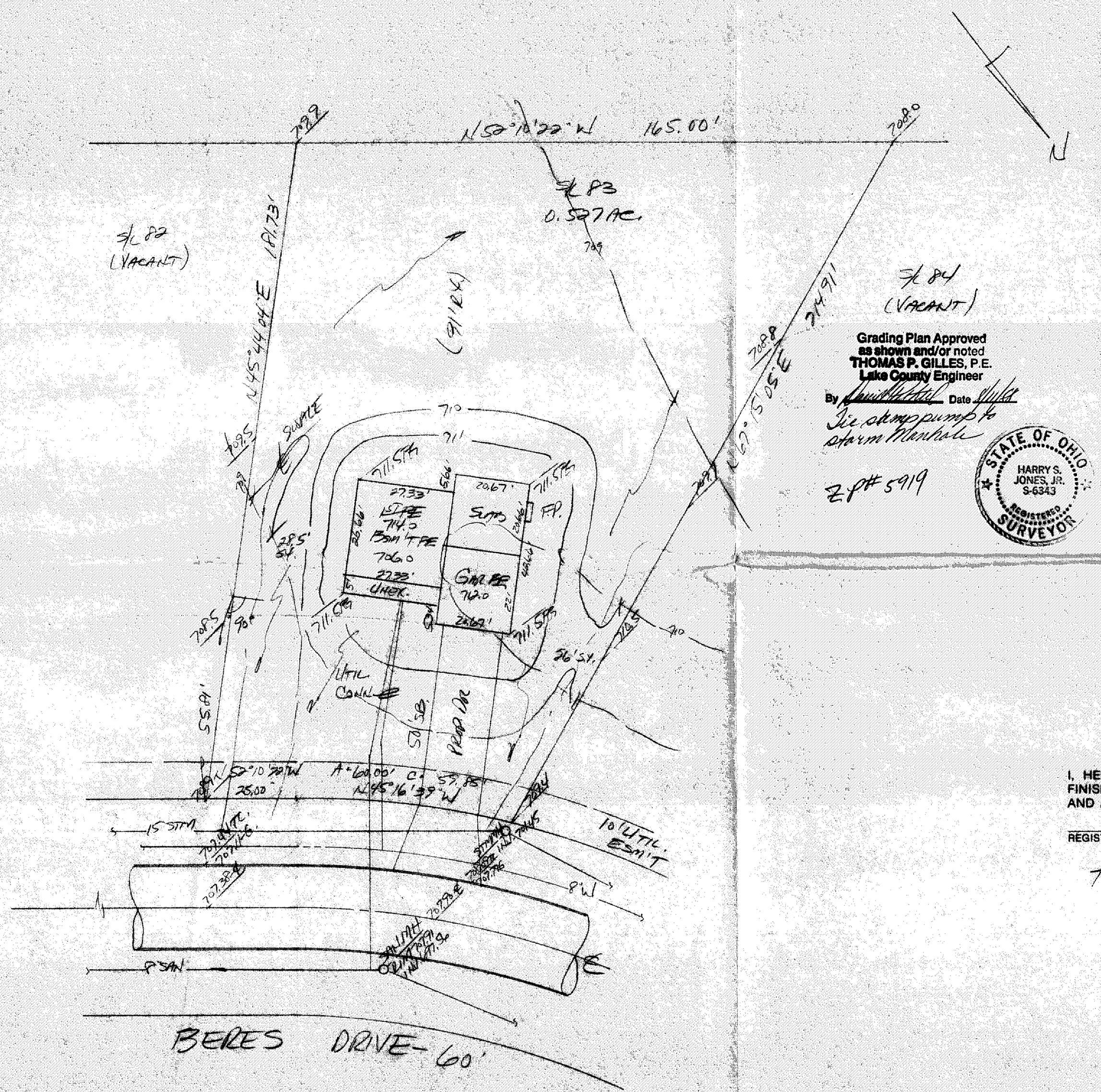


Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By [signature] Date 8/11/88
Tie stamp pump to storm Manhole

ZP# 5919

STATE OF OHIO
HARRY S. JONES, JR.
S-6343
REGISTERED SURVEYOR

# SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: MALLAMAKI BUILDERS
CLIENT OWNER

ADDRESS STREET CITY ZIP

| | |
|---|---|
| CONCORD KELLOGG PARK EST. No. 2 | LOT |
| SUBDIVISION NAME | TRACT |
| 83 VOL. PG. BERES DRIVE | VOLUME |
| SUBLOT NO. STREET | PAGE |
| | PERM. PARCEL NO. STREET |

## LEGEND

| | |
|---|---|
| SANITARY MANHOLE | WATER VALVE (GAS) |
| STORM MANHOLE | WATER METER (GAS) |
| INLET OR CATCH BASIN | AS BUILT ELEVATION |
| HYDRANT | INDICATES DIRECTION OF SURFACE DRAINAGE |
| EXISTING CONTOURS | |
| PROPOSED CONTOURS | |
| EXIST. ELEV. 100.0 / 100.0 PROP. ELEV. | |

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME [signature] SURVEYOR REGISTRATION NO. #6343

## CHECK LIST

| | |
|---|---|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN. SEWER SIZE % GR. LOC. |
| BEARINGS | SAN. MH. CAST. ELEV. INV. ELEV. |
| TIE TO NEAREST STREET | SAN. CONN. SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO. | STORM SEWER SIZE % GR. LOC. |
| SURROUNDING OWNERS | STORM MH. CAST ELEV. INV. ELEV. |
| BLDG. DIMENSIONS FIN. GR. | PAV'T TYPE GRADE CURBS |
| BLDG. TIES FL'R. GRADES | GAS LINE LOC. SIZE PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION |
| CULVERT TYPE DIA., LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |

| REVISIONS | | |
|---|---|---|
| NO. | DATE | BY |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

| | | |
|---|---|---|
| DRAWN BY HT | SCALE 1" = 20' | PHONE NO. 357-1811 |
| CHK'D. HT | DATE 8/2/88 | DRAWING NO. 88-149-83 |
| CREW CHIEF LB | APP'D. HT | |

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

T.B.M. - RIM SAN M.H.
ELEV. = 707.91