SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: NAUGHTON BUILDERS
CLIENT OWNER

ADDRESS STREET CITY ZIP

CARRIAGE HILLS II SUB SUBDIVISION NAME
14-36 VOL.-PG.
15 SUBLOT NO.
COLLEGE PARK DR. STREET

LOT TRACT
VOLUME PAGE
PERM. PARCEL NO. STREET

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 1250.0
PROP. ELEV. 1000.0

WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION 1000.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

William C. Babcock S-6528
NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAVT. TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY WB	SCALE 1" = 20'	PHONE NO. 357-1811
CHK'D.	DATE 10-26-92	DRAWING NO. 91-250-15
CREW CHIEF WB	APP'D.	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

BENCHMARK: SAN M.H. S/L 16, RIM ELEV. = 948.90

STATE OF OHIO WILLIAM C. BABCOCK S-6528 REGISTERED SURVEYOR

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GJH Date 11 3 92

ZONING PERMIT #1092-7330
ISSUED 10-30-92

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

N 54° 38' 50" W 146.20'

18" FD.

S/L 15
0.5053 AC.

S/L 14

S/L 16

N 08° 14' 54" E 297.2'

N 01° 21' 54" E 100.00'

(S 01° 21' 54" W)

1ST FF 948.5
BSMT FF 937.5
GAR. FF 946.5

FF 944.1

FF 954.4

10' UTIL. ESMT.

1" FD. R=230.00' A=34.62'
C=34.59 N58°59'30"W

N 54° 38' 50" W 42.24' 1" FD.

SAN M.H. RIM 948.90 INV 935.61

SAN M.H. INV 939.90

8" SAN

12" STM

COLLEGE PARK DRIVE - 60'