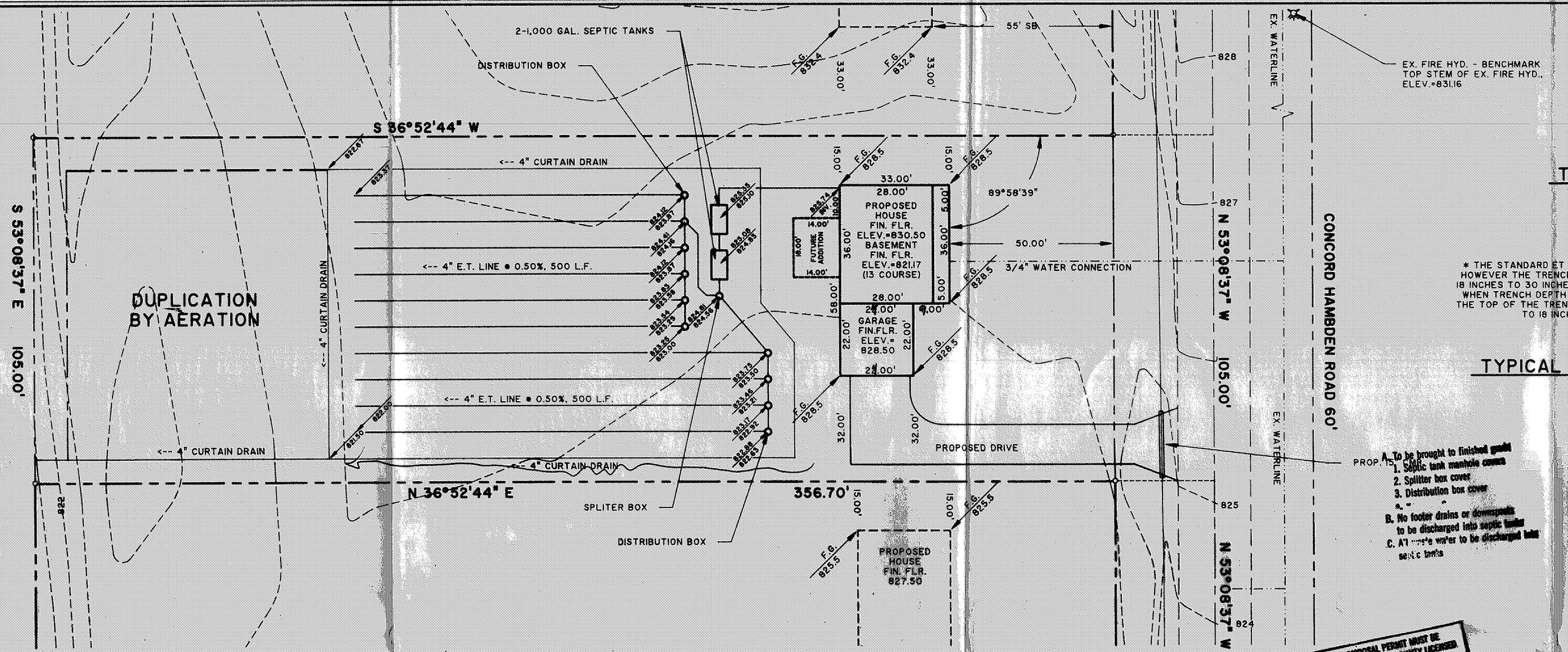
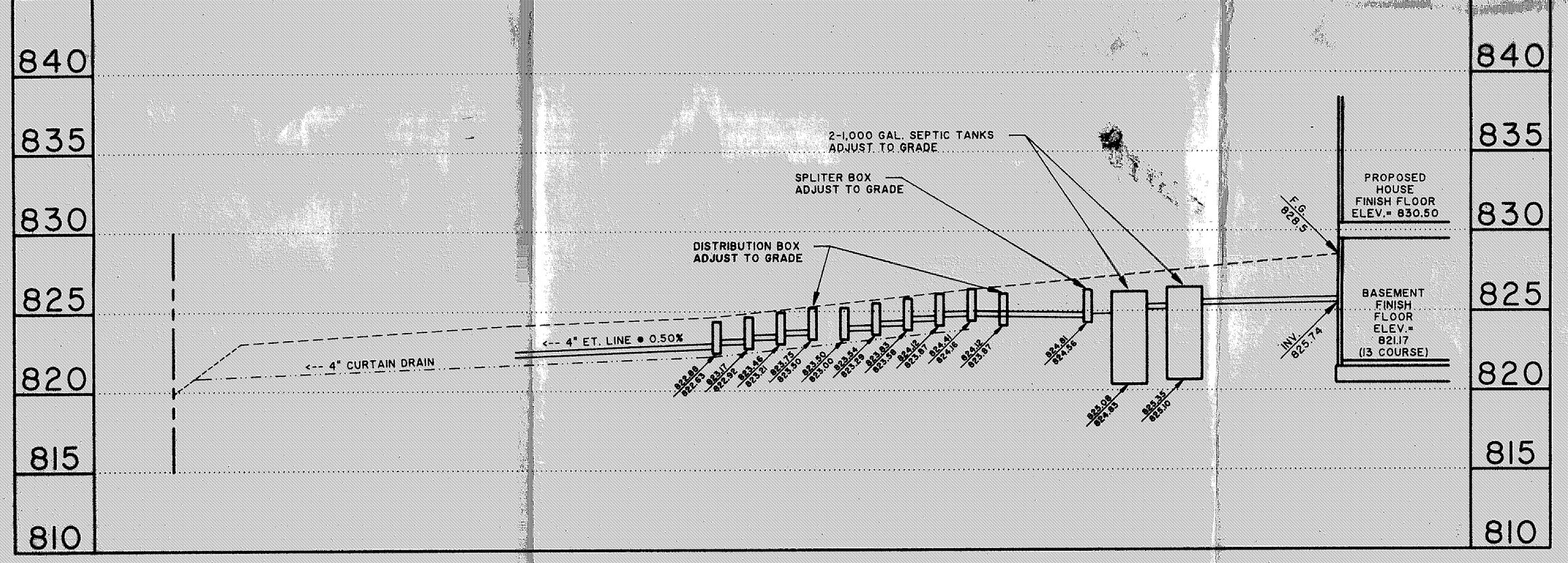
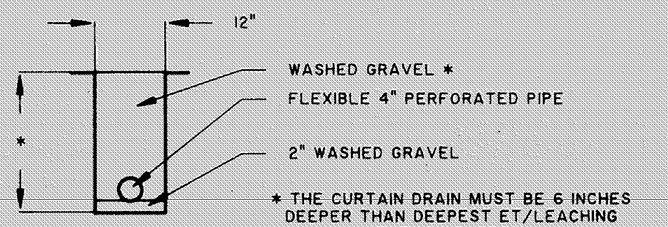


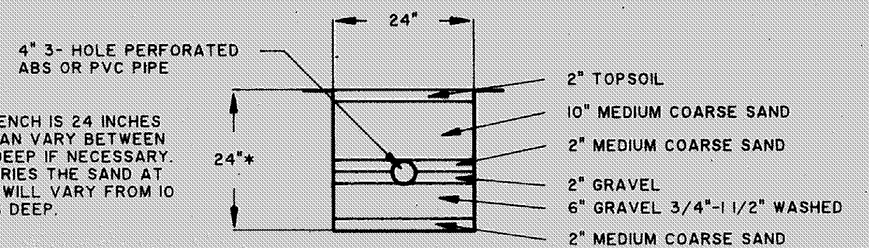
HYDRAULIC PROFILE

SCALE: HORZ.: 1" = 20', VERT. 1" = 5'





TYPICAL CURTAIN DRAIN CROSS SECTION



TYPICAL EVAPOTRANSPIRATION TRENCH CROSS SECTION

GENERAL NOTES:

1. DRIVEWAY APRON TO BE 6" THICK
2. BENCHMARK - TOP STEM OF FIRE HYDRANT LOCATED ACROSS FROM SUBLOT NO. 35, ELEV.=831.16

LEGEND

EXISTING CONTOUR
PROPOSED CONTOUR

100.00 / 100.00 — EXISTING ELEVATION / PROPOSED ELEVATION

CERTIFICATION

"I THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY INDICATED BY 1' CONTOURS AND ELEVATIONS SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 5th DAY OF MAY, 1994 AND THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND AS OF THAT DAY THEY EXISTED AS INDICATED HEREON.

"I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE"

DAVID W. NOVAK, P.S. No. 7507

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
Shower Head
Toilet

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 7-1-94
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
By David B Nova

#0794-7877

ZONING PERMIT
ISSUED 7-5-94
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

NORTH

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GLH Date 7-6-94
ODOT PERMIT

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.

REV. No.	DESCRIPTION	DATE	BY	CH'K'D.

STATE OF OHIO — DAVID W. NOVAK S-7507 — REGISTERED PROFESSIONAL SURVEYOR

Himebaugh and Novak
Surveyors and Site Consultants
8663 Tyler Boulevard
Mentor, Ohio 44060-4346
(216) 974-7670, (216) 255-5900 FAX.

LITTLE MOUNTAIN HOMES, INC.
1447 NORTH RIDGE ROAD, PAINESVILLE, OH 44077

DATE: JUNE 21, 1994
DRAWN BY: D. W. NOVAK
CHECKED BY: DWN
APPROVED BY:
F.B. No. -- PG. --

SITE PLAN

SUBLOT No. 34, CONCORD-HAMBDEN ROAD, CONCORD

SCALES: HORZ.: 1" = 20' VERT.: 1" = 5'
CONTRACT No. 94-027-34
SHEET No. 1 OF 1

FORM No. S-503 (10/19/84)