SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: SHAMROCK CONSTRUCTION
CLIENT / OWNER

ADDRESS _____ STREET _____ CITY _____ ZIP _____

CARRIAGE HILLS SUB. #2 — SUBDIVISION NAME
16-95 — VOL.-PG.
84 — SUBLOT NO.
CONESTOGA TR. — STREET

LOT _____ TRACT _____
VOLUME _____ PAGE _____
PERM. PARCEL NO. _____ STREET _____

LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0 / PROP. ELEV. 100.0
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION 100.0
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Phillip S. Jones — #6343
NAME — SURVEYOR REGISTRATION NO.

STATE OF OHIO
HARRY S. JONES, JR.
S-6343
REGISTERED SURVEYOR

CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO., PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY CL — SCALE 1" = 20' — PHONE NO. 357-1611
CHK'D. KT — DATE 2-11-92 — DRAWING NO. 91-230-34
CREW CHIEF WB — APP'D. KT

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

BENCHMARK: TOP OF HYDRANT; ELEV. = 945.80 (S/L 31)

Grading Plan Approved as shown and/or noted
THOMAS P. GILLEO, P.E.
Lake County Engineer
By GJH Date 2/11/92

0292-7051
ZONING PERMIT
ISSUED 2-11-92

SUBJECT TO APPROVAL BY:
- Lake County Sanitary Eng. ☐
- Lake County Eng. Dept. ☒
- Lake County Planning Comm. ☐
- Lake County Bldg. Dept. ☒

S/L 33 (UNDER CONST.)

S/L 34 0.3961 AC. ± LW ELEV. 935.0

S/L 35 (VACANT)

N 19°26'08" E 62.64'

N 39°04'56" W 173.95'

N 87°21'10" E 208.41'

EQUESTRIAN COURT - 60'

CONESTOGA TRAIL - 60'

10' DRAINAGE ESMT.

10' UTIL. ESMT.

PROP. DRIVE

1ST FF 943.5
BSMT FF 934.0
GAR FF 941.5

R=450.00' A=94.92'
C=94.71' N4°58'26" W

N 02°30'50" W 61.57'

R=390.00' A=51.01'
C=50.93' N41°38'42" E

R=450.00' A=47.08'
C=47.06' N38°30'16" E

8" SAN

8" W

1.20%

SAS MH
INV 931.93

TOP BANK

WATER

CO. S.B. (TO REMAIN)