SITE PLAN

for: M.M. BOGART HOMES

8621 STATION STREET MENTOR
ADDRESS STREET CITY

143 7477 QUAIL HOLLOW #3 21 33
SUBLOT No. SUBDIVISION NAME VOL. PAGE

CONCORD OHIO
LOT, TRACT TOWNSHIP

GUTOSKEY & ASSOCIATES INC.
Civil Engineers and Surveyors
8227 E. Washington St. Tel (216) 543-6900
Chagrin Falls, Ohio 44023 Fax (216) 543-7178

CHECK LIST

- LOT DIMENSIONS & BEARINGS
- TIE TO NEAREST STREET
- SUBLOT No. (PARCEL No.)
- SURROUNDING OWNERS
- BUILDING DIMENSIONS
- SETBACK, SIDEYARD, REARYARD
- FINISHED GRADES
- DRIVE & APRON TYPE, WIDTH, THICKNESS
- SIDEWALK TYPE, WIDTH, THICKNESS
- CULVERT TYPE, DIAM., LENGTH
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE, % GRADE, LOCATION
- SAN. M.H. CAST. ELEV., INV. ELEV.
- SAN. CONN. SIZE, % GRADE, LOCATION
- STORM SEWER SIZE, % GRADE, LOCATION
- STORM M.H. CAST. ELEV., INV. ELEV.
- PAVT. TYPE, GRADE, CURBS
- GAS LINE SIZE
- SEPTIC SYSTEM & DUPLICATION
- WELL LOCATION & ISOLATION RADIUS

STATE OF OHIO JOSEPH GUTOSKEY REGISTERED PROFESSIONAL ENGINEER AND SURVEYOR
STATE SEAL

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

Joseph Gutoskey PE 4/20/95
NAME DATE

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE _____ 19___ AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME

LEGEND

- STORM MANHOLE
- SANITARY MANHOLE
- EXISTING CONTOURS 100
- PROPOSED CONTOURS (100)
- EXIST. ELEV. 100.0
- 100.0 PROP. ELEV.
- DIRECTION OF SURFACE DRAINAGE

DRAWN BY	SCALE 1"=20'
PMN	
CHK'D BY	DATE
JG	10/95
REV.	
Per M.K.	10/27/95
REV.	
REV.	

BENCHMARK: San. M.H. @ S/L 141 & 142
Rim. Elev. 922.9

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By 6/H Date 11 1995
Must provide drainage around mounds.

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.

1 = SPLASHBLOCK

* DRIVE APRON SHALL BE 6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

Ⓐ
Δ = 45°15'00"
R = 70.00'
T = 29.17'
L = 55.28'
C = 53.86'
N 31°00'06" E

#1195-8332
ZONING PERMIT
ISSUED 11-13-95

SUBJECT TO APPROVAL BY:
- Lake County Sanitary Eng. ☐
- Lake County Eng. Dept. ☒
- Lake County Planning Comm. ☐
- Lake County Bldg. Dept. ☒

CONTRACT NO.
94-579-143