for: M.M. BOGART HOMES

ADDRESS	STREET	CITY
8621	STATION STREET	MENTOR

SUBLOT No.	SUBDIVISION NAME	VOL.	PAGE
142	QUAIL HOLLOW #3	21	33
	CONCORD		OHIO
LOT, TRACT	~~CITY~~ TOWNSHIP		

GUTOSKEY & ASSOCIATES INC.
Civil Engineers and Surveyors
8227 E. Washington St. Tel (216) 543-6900
Chagrin Falls, Ohio 44023 Fax (216) 543-7178

CHECK LIST

- LOT DIMENSIONS & BEARINGS
- TIE TO NEAREST STREET
- SUBLOT No. (PARCEL No.)
- SURROUNDING OWNERS
- BUILDING DIMENSIONS
- SETBACK, SIDEYARD, REARYARD
- FINISHED GRADES
- DRIVE & APRON, TYPE, WIDTH, THICKNESS
- SIDEWALK, TYPE, WIDTH, THICKNESS
- CULVERT, TYPE, DIAM., LENGTH
- WATER MAIN, SIZE, LOCATION
- SAN. SEWER, SIZE, % GRADE, LOCATION
- SAN. M.H. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, % GRADE, LOCATION
- STORM SEWER, SIZE, % GRADE, LOCATION
- STORM M.H. CAST. ELEV. INV. ELEV.
- PAVT. TYPE, GRADE, CURBS
- GAS LINE LOC., SIZE
- SEPTIC SYSTEM & DUPLICATION
- WELL LOCATION & ISOLATION RADIUS

STATE OF OHIO · JOSEPH GUTOSKEY · 7387 · REGISTERED PROFESSIONAL SURVEYOR

STATE SEAL

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

Joseph Gutoskey PS — 10/20/95
NAME — DATE

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE _____ 19___ AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME

LEGEND		DRAWN BY	SCALE
STORM MANHOLE	○	PMN	1"=20'
SANITARY MANHOLE	⊘	CHK'D BY	DATE
EXISTING CONTOURS	——100——	SG	10/20/95
PROPOSED CONTOURS	——(100)——	REV. See Note	10/27/95
EXIST. ELEV. 100.0		REV.	
100.0 PROP. ELEV.			
DIRECTION OF SURFACE DRAINAGE	→W→	REV.	

BENCHMARK: Sm M.H. @ S/L 141 + 142
R.m. Elev. 921.94'

GRAPHIC SCALE

20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GLH Date 11.29.95
Discharge sump pump to Storm Sewer.

* DRIVE APRON SHALL BE 6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

1 SPLASHBLOCK

ZONING PERMIT #1195-8333
ISSUED 11-13-95

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

CONTRACT NO. 94-579-142

Ⓐ
Δ = 13°46'23"
R = 410.00'
T = 49.52'
L = 98.56'
C = 98.32'
N 37°54'40" E

Ⓑ
Δ = 69°16'09"
R = 30.00'
T = 20.72'
L = 36.27'
C = 34.10'
N 10°09'47" E

Ⓒ
Δ = 32°50'40"
R = 70.00'
T = 20.63'
L = 40.13'
C = 39.58'
N 08°02'51" W