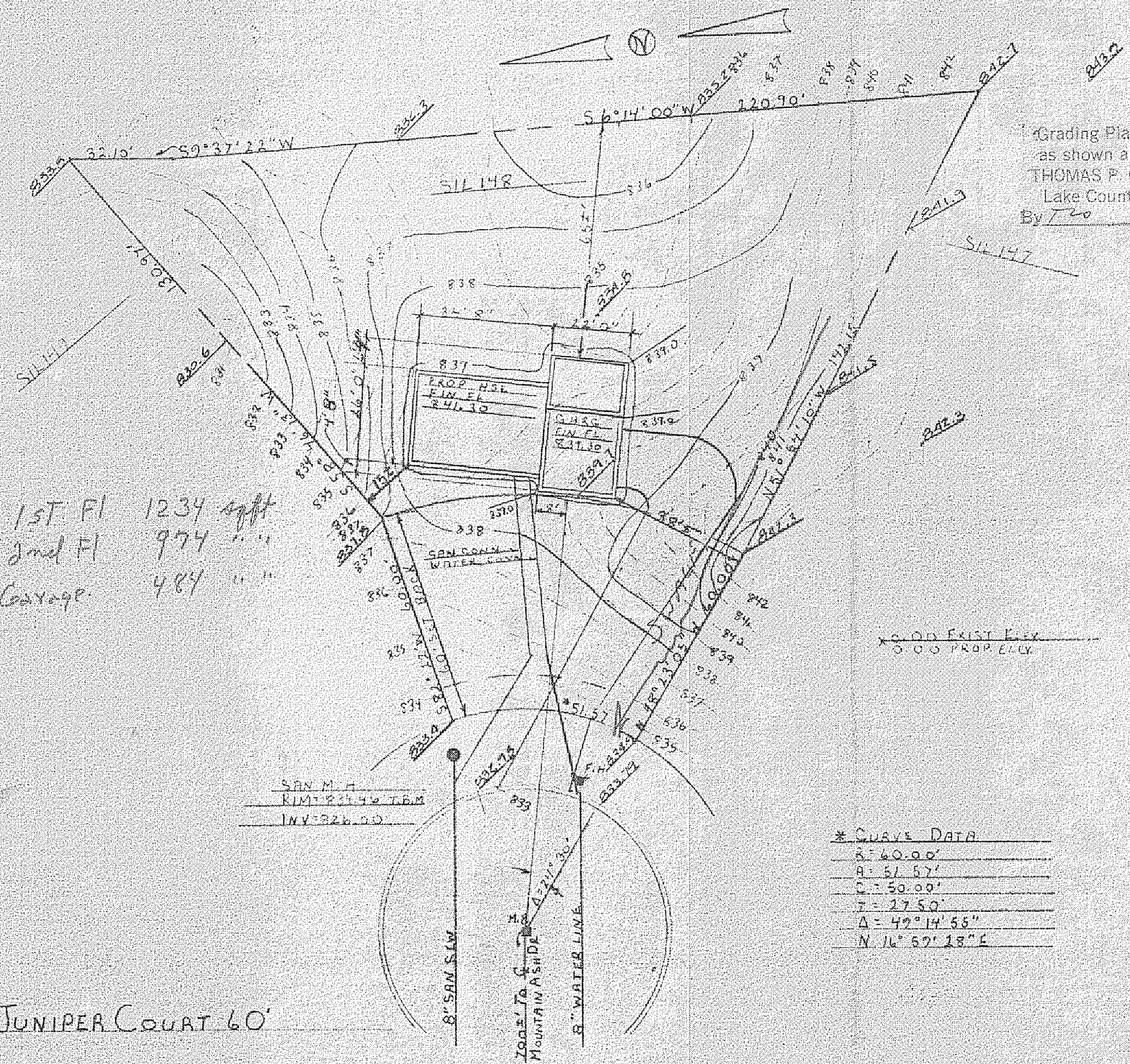
9951 Juniper Ct.



1st Fl 1234 sqft
2nd Fl 974 " "
Garage 484 " "

JUNIPER COURT 60'

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P. E.
Lake County Engineer
By T.Co Date 31 MAY 78

SITE PLAN FOR:

SHANDLE CONSTRUCTION
8353 MENTOR AVE
MENTOR, OHIO
BEING SUBLOT NO. 148 IN
MORLEY HILLS ESTATES NO 3 IN
CONCORD TOWNSHIP, OHIO

PREPARED BY:

WM. R. GRAY ASSOC. INC
7547 MENTOR AVE
MENTOR, OHIO
SCALE: 1" = 30'
DATE: MAY 12, 1978

CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE
BY: Wm. R. Gray

WM. R. GRAY REG. SURV. #2752

STATE OF OHIO
WM. R. GRAY
2752
REGISTERED
PROFESSIONAL SURVEYOR

* CURVE DATA
R = 60.00'
A = 51.57'
C = 50.00'
T = 27.50'
Δ = 49°14'55"
N 16°57'28"E