

SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: **PROBUILT HOMES**

CLIENT _____ OWNER _____
 ADDRESS _____ STREET _____ CITY _____ ZIP _____
QUAIL HOLLOW #8
 SUBDIVISION NAME TRACT STREET
 43-1
 230 VOL-PG. JUMPERS CROSSING LANE LOT
 SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- (Symbol) --- EXIST. ELEV. 100.00 PROP. ELEV. 100.00
 STORM MANHOLE --- (Symbol) --- AS BUILT ELEVATION
 INLET OR CATCH BASIN --- (Symbol) --- INDICATES DIRECTION OF SURFACE DRAINAGE
 HYDRANT --- (Symbol) ---
 EXISTING CONTOURS --- (Symbol) ---
 PROPOSED CONTOURS --- (Symbol) ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry E. Jones, Jr. REGISTRATION NO. 26343

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE, % GR. LOC.
BEARINGS	SAN. MH. CAST, ELEV., INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE, % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV., INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	BABCOCK · JONES & ASSOCIATES, INC.	
1			PAINESVILLE, OHIO	
2			DRAWN BY N.S.	SCALE 1" = 20'
3			CHK'D. H.J.	DATE 2/18/03
4			CREW CHIEF W.B.	APP'D H.J.
5			PHONE NO. 440-397-1811	DRAWING NO. 02-008-230

"AS BUILT" CERTIFICATION

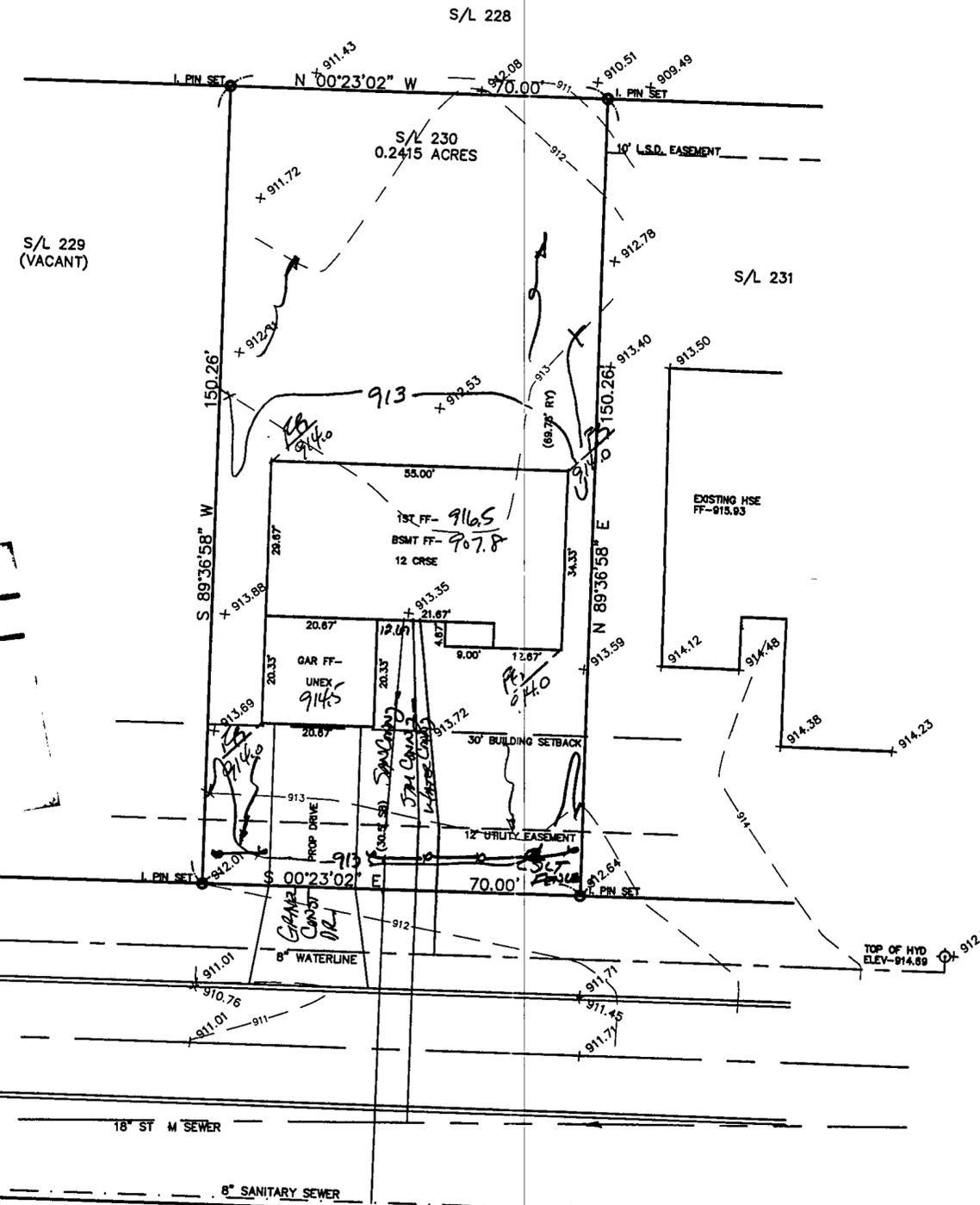
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

BM SANITARY MANHOLE
ELEV- 910.04

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED
BABCOCK JONES, & ASSOC.

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0203-10906

ISSUED 2/21/03

- APPROVAL BY:
- Lake Co. Eng. Dept.
 - Lake Co. Planning Comm.
 - Lake Co. Building Dept.
 - Lake Co. Soil & Water Cons. Dist.

Grading Plan Approved as shown and/or noted
JAMES R. GILLS, P.E.
 Lake County Engineer
 By [Signature] Date 2/24/03

JUMPERS CROSSING LANE - 60'

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.