SITE PLAN

for FELIX PADULA
CLIENT OWNER

3680 SHEPARD ROAD PERRY
ADDRESS STREET CITY

13 KNIGHTSBRIDGE No 1
SUBLOT NO. SUBDIVISION NAME VOL. PAGE

1, 2, 7, 8, 4 CONCORD TOWNSHIP OHIO
LOT, TRACT

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS). LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

LEGEND

SANITARY MANHOLE
PROPOSED CONTOURS
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.
WATER VALVE (GAS)
DIRECTION OF SURFACE DRAINAGE

CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST. ELEV. IN. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Richard D. Wilson PS# 5249
NAME SURVEYOR REGISTRATION NO.

"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING GRADES OBTAINED ON THE SITE ON _____ 19____ AND ARE CORRECT TO THE BEST OF MY ACKNOWLEDGMENT AND BELIEF.

LAND DESIGN consultants, inc.
9613 JACKSON STREET MENTOR OHIO 44060
TELEPHONE (216) 951-6872 or 354-6646

1			DRAWN BY PDW	SCALE 1"=40'	DRAWING NO.
2			CHK'D. RJB	DATE 3-24-79	300-13
3			CREW CHIEF	APP'D.	

HYDRAULIC PROFILE SCALE 1"=40' HORZ. 1"=4' VERT.

952 948 944 940

℄ 994.5
℄ 995.3
℄ 995.7
℄ 998.5
℄ 999.5
℄ CREEK 996.75
℄ 993.9
WS 992.8
WS 992.0
℄ HOUSE 997.4
F.F. 952.2
BSMT. 943.8
1 1/4" FORCE MAIN GR. = 5.48%

S 35° 33' 15" E. 255.12'

465.36'

473.33'

N. 48° 43' 10" E.

S. 63° 43' 10" W.

DUPLICATION AREA

6 LINES 100' EACH

6 LINES 100' EACH

SPLITTER BOX

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By _____ Date 10-1-79

FORCE MAIN

2-1000 GAL SEPTIC TANKS

PUMP

40.00'

40.33' FIN. FLR. ELEV. 952.2 SLAB ELEV. 950.85

BSMT. ELEV. 943.5

22.67'

22.33'

27.00'

36.4'

100' MIN SETBACK

3233'

15.00'

21.47'

5.47'

47.44'

100' ISOLATION RADIUS

WELL

10' UTILITY EASEMENT

106.28'

132.86'

HEADWALL

15" PIPE

21' ASPHALT PAVEMENT

100.00'

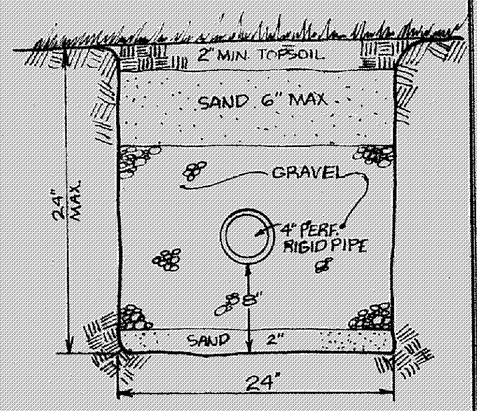
125.00'

CHECQUERS COURT 60'

KNIGHTSBRIDGE LANE 60'

NORTH SCALE 1"=40'

ZONING PERMIT
7058
ISSUED 9-25-79
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒



TRENCH DETAIL