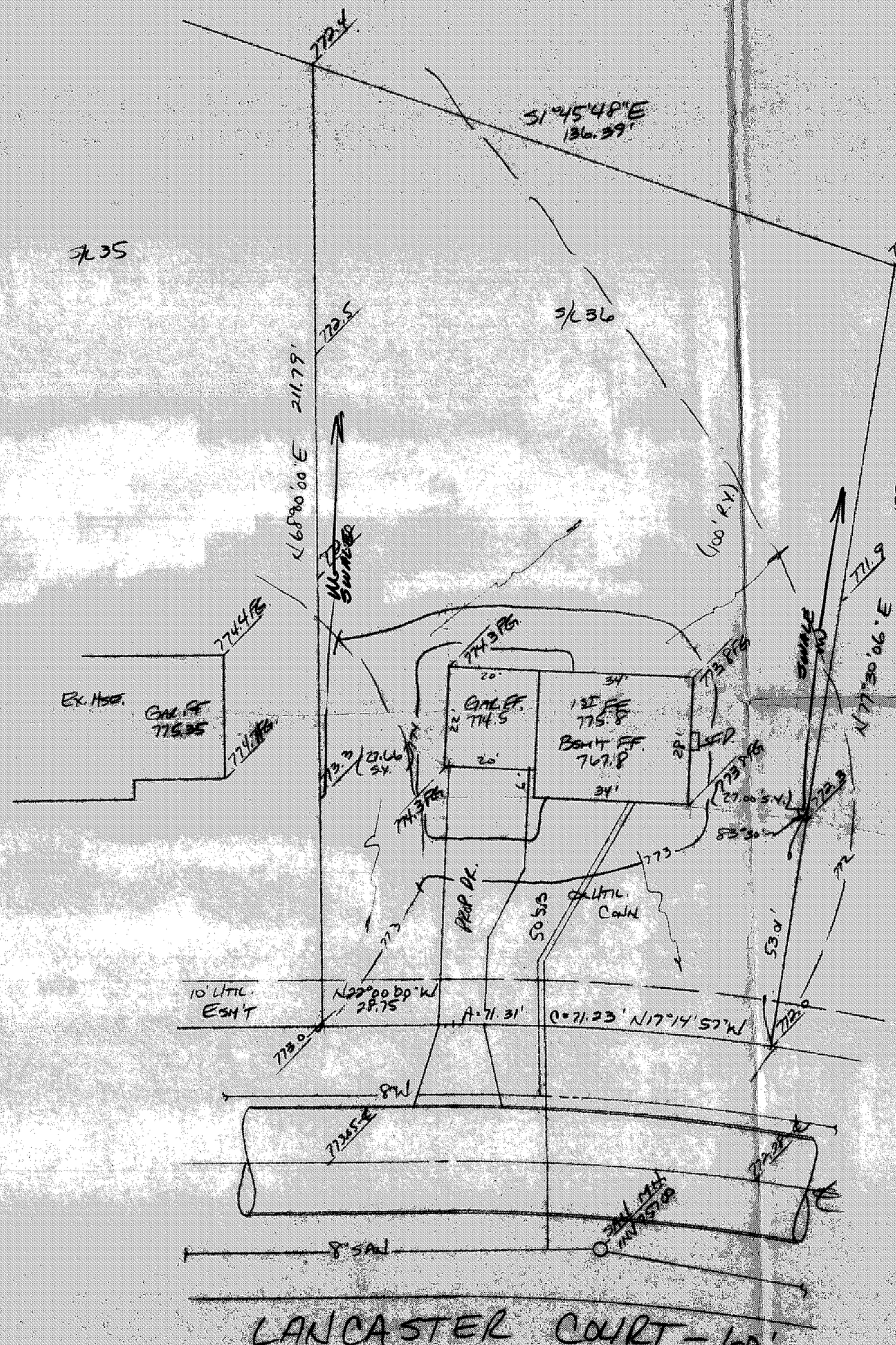
Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By _____ Date 12.16.85



SITE PLAN

Concord TOWNSHIP, Lake COUNTY, OHIO

for: Heritage Homes
CLIENT OWNER

126 W. Streetsboro St. Hudson
ADDRESS STREET CITY ZIP

Lancaster Ridge Sub. No. 2 SUBDIVISION FUTURE	LOT TRACT
36 SUBLOT NO.	VOL. PG. Lancaster Ct. STREET	VOLUME PAGE
	PERM. PARCEL NO. STREET

LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION 100.0
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. #6343

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY: HH	SCALE 1" = 30'	PHONE NO. 357-1811
CHK'D. HH	DATE 12/6/85	DRAWING NO. 83-086-36
CREW CHIEF 213	APP'D. HH	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19 ____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

ZONING PERMIT #5139
ISSUED 12-12-85

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

Terry S. Marano