SITE PLAN

Concord TOWNSHIP, Lake COUNTY, OHIO

for: Kay Homes CLIENT / OWNER

7721 Southmeadows Dr. ADDRESS / STREET, Concord CITY, ZIP

Lancaster Lake Sub No 2 SUBDIVISION NAME		LOT	TRACT
	VOL. – PG.	VOLUME	PAGE
34 SUBLOT NO.	Lancaster Ct. STREET	PERM. PARCEL NO.	STREET

LEGEND

SANITARY MANHOLE		WATER VALVE (GAS)	
STORM MANHOLE		WATER METER (GAS)	
INLET OR CATCH BASIN		AS BUILT ELEVATION	100.0
HYDRANT		INDICATES DIRECTION OF SURFACE DRAINAGE	
EXISTING CONTOURS			
PROPOSED CONTOURS			
EXIST. ELEV. 100.0 / PROP. ELEV. 100.0			

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

- LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Harry S. Jones, Jr. #6343

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO., PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FIN. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK • JONES & ASSOCIATES, INC.		
1			PAINESVILLE, OHIO		
2					
3			DRAWN BY HT	SCALE 1" = 20'	PHONE NO. 357-1811
4			CHK'D. HT	DATE 11-25-85	DRAWING NO. 83-086-34
5			CREW CHIEF WB	APP'D. HT	

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
by _____ Date 12-3-85

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

ZONING PERMIT #5138
ISSUED 12-3-85
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒
Terrence J Maraw

S 22°00'00" E 100.00'

S/L 33 (VACANT)

S/L 34 0.511 AC.

S/L 35

N 68°00'00" E 232.64'

(41.98' R.V.)

1 STY. FFE 775.0 BSMT FF 766.3

GAR. FF. 773.7

CANAL

EX. HSE FF 776.6

FR. (18' S.V.)

SPLIT RAIL FENCE

S 22°00'00" W 100.00

10' UTIL. ESM'T

8" W

8" SAN

SAN MH INV. 751.96

LANCASTER COURT - 60'