SITE PLAN

CONCORD TOWNSHIP LAKE COUNTY, OHIO

for: KAY HOMES CLIENT OWNER

7221 SOUTH MEADOWS DR. CONCORD
ADDRESS STREET CITY ZIP

LANCASTER RIDGE SUB. NO. 2 SUBDIVISION NAME

20 SUBLOT NO.

VOL. 56 LANCASTER CT. STREET

LOT TRACT

VOLUME PAGE

PERM. PARCEL NO. STREET

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.

WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION 100.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. #6243

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FLR. GRADES
~~APRON TYPE WIDTH THICKNESS~~
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
~~GAS LINE LOC. SIZE PRESSURE~~
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

PAINESVILLE, OHIO

DRAWN BY HAT	SCALE 1" = 30'	PHONE NO. 357-1811
CHK'D. HAT	DATE 7-11-85	DRAWING NO. 83-086-20
CREW CHIEF LJB	APP'D. HAT	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19 ____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

T.B.M. - ℄-℄ ROAD INTER. OF BARCHESTER DR. & LANCASTER CT.
ELEV. = 777.53

ZONING PERMIT #5073
ISSUED 7-15-85

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒
Tena S. Marano

S/L 19 (VACANT)

S/L 20 0.506 AC.

S/L 21

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By _____ Date 2-15-85

N 17°11'34" E 97.61'

N 15°04'06" E 34.1'

N 74°00'00" W 219.37'

N 74°00'00" W 27.39'

N 16°00'00" E 101.00'

1 STY. FF 775.0 BSM'T FF 764.3

GAR FF 771.7

CRAWL

FIR

SAN MH INV. 760.14

8" SAN

10' UTIL. EASM'T

PROP DR

LANCASTER COURT - 60'