SIL # 16
VACANT

SIL # 18
VACANT

N 74°56'13" W

320.01'

S 00°08'34" E

369.52'

S 86°54'38" E

87.18'

MOUNT ROYAL DRIVE 60'

30' DRAINAGE EASEMENT

50' DRAINAGE EASEMENT

CLEARED AREA

DUPLICATION AREA
MOUND SYSTEM

4" PERFORATED PVC CURTAIN DRAIN

BERMUDA GRASS; 920 LIN. FT. OF EVAPORATION TRANSPIRATION SYSTEM (TWO 460' MAIN RUNS)

250 GAL. SEWAGE LIFT PUMP

PROPOSED RESERVE SEPTIC TANK AREA

4 bedroom

460 LF

400 LF

4" PERFORATED PVC CURTAIN DRAIN DISP.

SPLITTER BOX

CONC. DRIVE & APRON

150.00

100' ISOLATION RADIUS

PROP. KITCHEN

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
Shower Head
Toilet

455.54'

S 34°31'39" E

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 9-15-94
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
By

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GJH Date 9/15/94

ZONING PERMIT #0994-7972
ISSUED 9-14-94

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

☐ APPROVED
☑ APPROVED AS NOTED
SUBJECT TO LAKE COUNTY HEALTH DEPARTMENT REVIEW.

JOSEPH GUTOSKEY, P.E.

A. To be brought to finished grade
1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover
B. No footer drains or downspouts to be discharged into septic tanks
C. All waste water to be discharged into septic tanks

CERTIFICATION :

"I, THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY SHOWN HEREON, INDICATED BY ONE FOOT CONTOURS AND ELEVATIONS REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC SURVEY MADE BY ME ON THE 17th DAY OF AUGUST, 1994 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED SHOWN HEREON."

WILLIAM D. LANDES P.S.# 4544 — DATE 9/6/94

STATE OF OHIO · WILLIAM D. LANDES S-4544 · REGISTERED PROFESSIONAL SURVEYOR

PRINTED
SEP 13 1994
LAKE INC.

LAKE, INC.
ENGINEERS & SURVEYORS
30801 EUCLID AVENUE WICKLIFFE, OHIO 44092
PHONE: (216) 585-2700 FAX: (216) 585-5722

Rev. No.	Description	Date	By	CH'K'D
	REVISED PER ENTOSKEY & PASOLD	9/13/94	DDA	

SIL # 17
MOUNT ROYAL SUBD.
CONCORD

Drawn By	D.Abbott
Filename:	C:\94-138
Checked By:	
Approved By:	
Date:	SEPT 1994

KLINE RESIDENCE

Scale:	
Horiz. 1" = 20'	
Vert. 1" = 20'	
Sheet No.	Of
1	2