SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: R.L. MOORE HOMES, INC.
CLIENT OWNER

ADDRESS STREET CITY ZIP

QUAIL HOLLOW SUB
SUBDIVISION NAME
10-44
VOL.-PG.
53
SUBLOT NO.
MOUNTAIN QUAIL PLACE
STREET

LOT TRACT
VOLUME PAGE
PERM. PARCEL NO. STREET

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0
PROP. ELEV. 100.0

WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION 100.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. #6343

STATE OF OHIO
HARRY S. JONES, JR.
S-6343
REGISTERED SURVEYOR

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY HF	SCALE 1" = 30'	PHONE NO. 357-1811
CHK'D. HF	DATE 3/9/90	DRAWING NO. 158-33
CREW CHIEF WB	APP'D. HF	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

TBM - RIM SAN. MH - S/L 37
ELEV. = 917.15

ZONING PERMIT #6376
ISSUED 3-12-90

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

Tom S. Marano

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GJH Date 3/19/90

N

N 4°38'55" E 31.43'
N 5°44'20" W 69.70'
N 85°25'40" W 140.89'
N 85°25'40" W 159.33'
(39.09 REC'D)

S/L 33
0.333 AC.
S/L 34 (VACANT)
S/L 32 (VACANT)

1ST F.F. 918.0
BSMT F.F. 910.0
GAR. F.F. 916.40
CRAWL
14.33'
11.67'
3.66'
12'
20'
44'
22'
10'
4'
8'
25'
2.5'
3.5'
6.5'
35'
HWY. 14.82' Ft.
3.92'
5.16'
2.92'
2.5'
REAR DR.
35.58
6" SAN.
STM. CONN.
4" PVC
4" PVC
4" PVC