GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

LESTER C. GREEN
VOL. 726 PG. 333

STEPHEN M. CLARKE
VOL. 645 PG. 943

MICHAEL & SANDRA HABINA
VOL. 838 PG. 367

FRANK & CATHERINE DAGNAN
VOL. 542 PG. 11

CHARDON METHODIST CHURCH
VOL. 347 PG. 276

S 04°31'34" W
390.00'

N 03°02'33" W
464.77'

S 62°27'20" E
218.12'

250.00'

SVL # 11
1.6924 Ac.
VACANT

SVL # 12
2.9002 Ac.

SVL # 13
3.3144 Ac.
VACANT

NANCY ANN DRIVE 60'

BENCHMARK:
TOP OF EXISTING FIRE HYDRANT
ELEVATION = 466.73

SPLITTER BOX FL=461.23

SPLITTER BOX FL=460.93

1200 LIN. FT. OF EVAPOTRANSPIRATION SYSTEM LINES (4' c/c)

2-1000 GAL. SEPTIC TANKS

LIFT STATION

DUPLICATION AREA

10' UTILITY EASEMENT

PROP. LINE CORN.

466.50 F.G.S.

466.67 F.G.S.

466.00 F.G.S.

465.75 F.G.S.

465.00 F.G.S.

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
Shower Head
Toilet

- To be brought to finished grade
- Septic tank manhole covers
- Splitter box cover
- Distribution box cover
- No footer drains or downspouts to be discharged into septic tanks
- All waste water to be discharged into septic tanks

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 5-1-96
ABEL LUCSA, R.S., M.P.H.
Health Commissioner
By [signature]

CERTIFICATION :

" I, THE UNDERSIGNED HEREBY CERTIFY THAT THE TOPOGRAPHY SHOWN HEREON INDICATED BY 1'-0" CONTOURS AND ELEVATIONS REPRESENTS AN ACTUAL FIELD TOPOGRAPHICAL SURVEY MADE BY ME ON THE 2nd. DAY OF APRIL 1996 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED SHOWN HEREON ."

William D. Landes
WILLIAM D. LANDES P.S. # 4994

4/9/96
DATE

STATE OF OHIO
WILLIAM D. LANDES
S-4994
REGISTERED PROFESSIONAL SURVEYOR

RECOMMENDED FOR APPROVAL
BY [signature]
DATE 4/30/96

Grading Plan Approved
As shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By [signature] Date 5-13-96

PRINTED
APR 09 1996
LAKE INC.

LAKE, INC.

Rev. No.	Description	Date	By	CH'K'D

SITE PLAN for
CALI-WOODS SUBDIVISION

Drawn By	D.Abbott
Filename:	96-48\96-48
Checked By:	
Approved By:	

S/L # 12

Scale:
Horiz. 1" = 30'
Vert. 1" = 30'

Sheet No.	Of
1	2