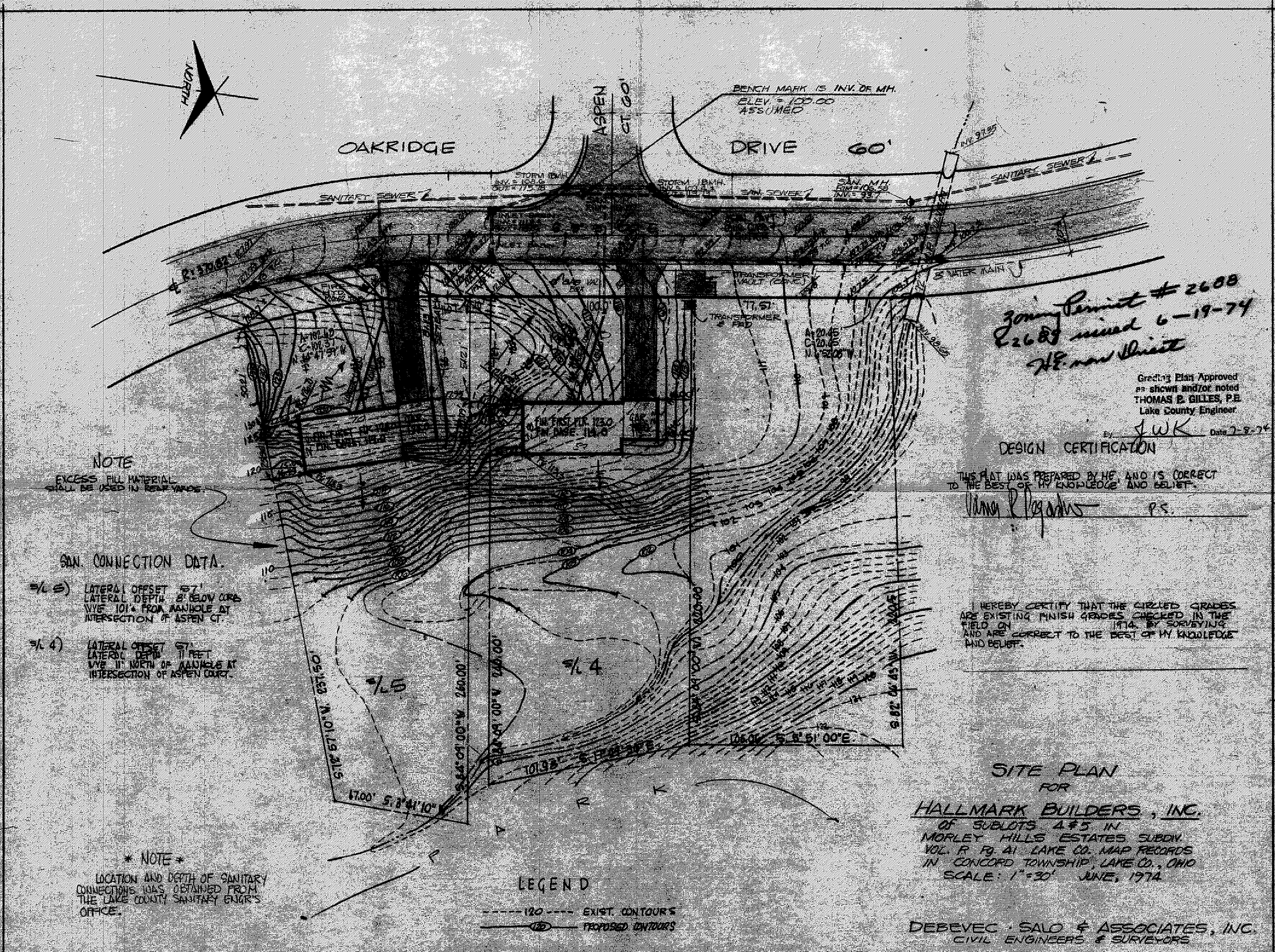
NORTH
OAKRIDGE DRIVE 60'
ASPEN CT. 60'
BENCH MARK IS INV. OF MH.
ELEV. = 100.00
ASSUMED
STORM IBMH.
STORM IBMH.
SANITARY SEWER
SAN. SEWER
SAN. M.H.
RIM=106.58
INV.= 93.7
INV. 97.85
INV. 98.66
SANITARY SEWER
8" WATER MAIN
TRANSFORMER VAULT (CONC.)
TRANSFORMER & PAD
GAS VAL BOX
INLET BASIN
FIN. FIRST FLR. 123.0
FIN. BASE. 114.0
A=20.45
C=20.45
A=102.40
C=102.31
Zoning Permit # 2688
& 2689 issued 6-19-74
H.E. new Street
Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By JWK Date 7-8-74
DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
P.S.
NOTE
EXCESS FILL MATERIAL SHALL BE USED IN REAR YARDS.
SAN. CONNECTION DATA.
S/L 5) LATERAL OFFSET 57' LATERAL DEPTH 8' BELOW CURB WYE 101' FROM MANHOLE AT INTERSECTION OF ASPEN CT.
S/L 4) LATERAL OFFSET 57' LATERAL DEPTH 11 FEET WYE 11' NORTH OF MANHOLE AT INTERSECTION OF ASPEN COURT.
I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 1974 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
S/L 5
S/L 4
S.15°57'10"W. 237.50'
S.84°09'00"W. 260.00'
S.84°09'00"W. 260.00'
67.00' S.8°41'10"E.
101.93' S.17°21'39"E.
126.00' S.5°51'00"E.
PARK
* NOTE *
LOCATION AND DEPTH OF SANITARY CONNECTIONS WAS OBTAINED FROM THE LAKE COUNTY SANITARY ENGR'S OFFICE.
LEGEND
120 EXIST. CONTOURS
120 PROPOSED CONTOURS
SITE PLAN
FOR
HALLMARK BUILDERS, INC.
OF SUBLOTS 4 & 5 IN
MORLEY HILLS ESTATES SUBDIV.
VOL. R PG. 41 LAKE CO. MAP RECORDS
IN CONCORD TOWNSHIP, LAKE CO., OHIO
SCALE: 1"=30' JUNE, 1974
DEBEVEC · SALO & ASSOCIATES, INC.
CIVIL ENGINEERS & SURVEYORS