

**SITE PLAN**  
**CONCORD TOWNSHIP, LAKE COUNTY, OHIO**  
**for: KNEZ CONSTRUCTION**

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
**ELISON CREEK**  
 SUBDIVISION 39-17 NAME \_\_\_\_\_ TRACT \_\_\_\_\_ STREET \_\_\_\_\_  
 VOL-PG. **ROSEMARIE CT.** LOT \_\_\_\_\_  
 SUBLT NO. \_\_\_\_\_ STREET \_\_\_\_\_ VOL-PG. PERM. PARCEL NO. \_\_\_\_\_

**LEGEND**

SANITARY MANHOLE --- ○ --- EXIST. ELEV. 100.0 PROP. ELEV. 100.0  
 STORM MANHOLE --- ○ --- AS BUILT ELEVATION  
 INLET OR CATCH BASIN --- ○ --- INDICATES DIRECTION OF SURFACE DRAINAGE  
 HYDRANT --- ○ ---  
 EXISTING CONTOURS --- - - - - -  
 PROPOSED CONTOURS --- ————

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
*James R. Gills, Jr.*  
 NAME \_\_\_\_\_ SURVEYOR REGISTRATION NO. 6343

**CHECK LIST**

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	Bj BABCOCK · JONES & ASSOCIATES, INC.	
1	2/12/03	B.P.	PAINESVILLE, OHIO	
2			DRAWN BY M.M.	SCALE 1"=20'
3			CHK'D. H.J.	DATE 3/13/02
4			APP'D. EWH	PHONE NO. 440-357-1811
5				DRAWING NO. 00-265-08

**"AS BUILT" CERTIFICATION**  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 2/13/03 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ CONCORD TOWNSHIP ZONING OFFICE REG. NO. \_\_\_\_\_  
 ZONING PERMIT # 0203-10902

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	122.65	72.00	82.25	108.33	N82°12'45"E	97°38'08"

BM-TOP OF HYDRANT  
 ELEV.=715.07

NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

**SUBJECT TO APPROVAL BY:**  
 Lake Co. Sanitary Engineer  
 Lake Co. Eng. Dept.  
 Lake Co. Planning Comm.  
 Lake Co. Building Dept.  
 Lake Co. Soil & Water Cons. Dist.

Grading Plan Approved as shown and/or noted  
**JAMES R. GILLS, P.E.**  
 Lake County Engineer

By *James R. Gills, Jr.* Date 2/13/03

