SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: 20TH CENTURY CONSTRUCTION
CLIENT OWNER

ADDRESS STREET CITY ZIP

SOUTH HAMPTON HILLS SUB — SUBDIVISION NAME
10-12 — VOL. PG.
17 — SUBLOT NO.
SOUTH HAMPTON CT. — STREET

LOT ____ TRACT ____
VOLUME ____ PAGE ____
PERM. PARCEL NO. ____ STREET ____

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0 / PROP. ELEV. 100.0
WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION 100.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. S-6343

STATE OF OHIO — HARRY S. JONES, JR. S-6343 — REGISTERED SURVEYOR

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FL'N. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAVT TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY JR — SCALE 1" = 20' — PHONE NO. 357-1811
CHK'D. HJ — DATE 6-19-90 — DRAWING NO. 87-247-17
CREW CHIEF HJ — APP'D. HJ

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19___ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

T.B.M.: TOP OF HYDRANT, S/L 17 ELEV. = 893.90

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GJH Date 6/21/90

#6512
ZONING PERMIT
ISSUED 6-26-90

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Hwy. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

Penn L. Marcum

S 60° 11' 06" W 172.67'
N 89° 33' 10" W 9.97'
N 29° 48' 54" W 220.00'
N 02° 52' 54" W 249.04'
S/L 18
S/L 17
0.647 AC.
S/L 16
VACANT
(137.24)
Ex. HOUSE
F.F. 898.66
1ST F.F 899.5
BSMT. F.P. 891.5
GAR. F.F 897.5
PROP. DRIVE
(52.38)
10' UTIL ESM'T
N 60° 11' 06" E 39.03
A = 30.55' L = 30.27'
N 73° 39' 06" E
8" W
8" SAN
SOUTH HAMPTON COURT - 60'