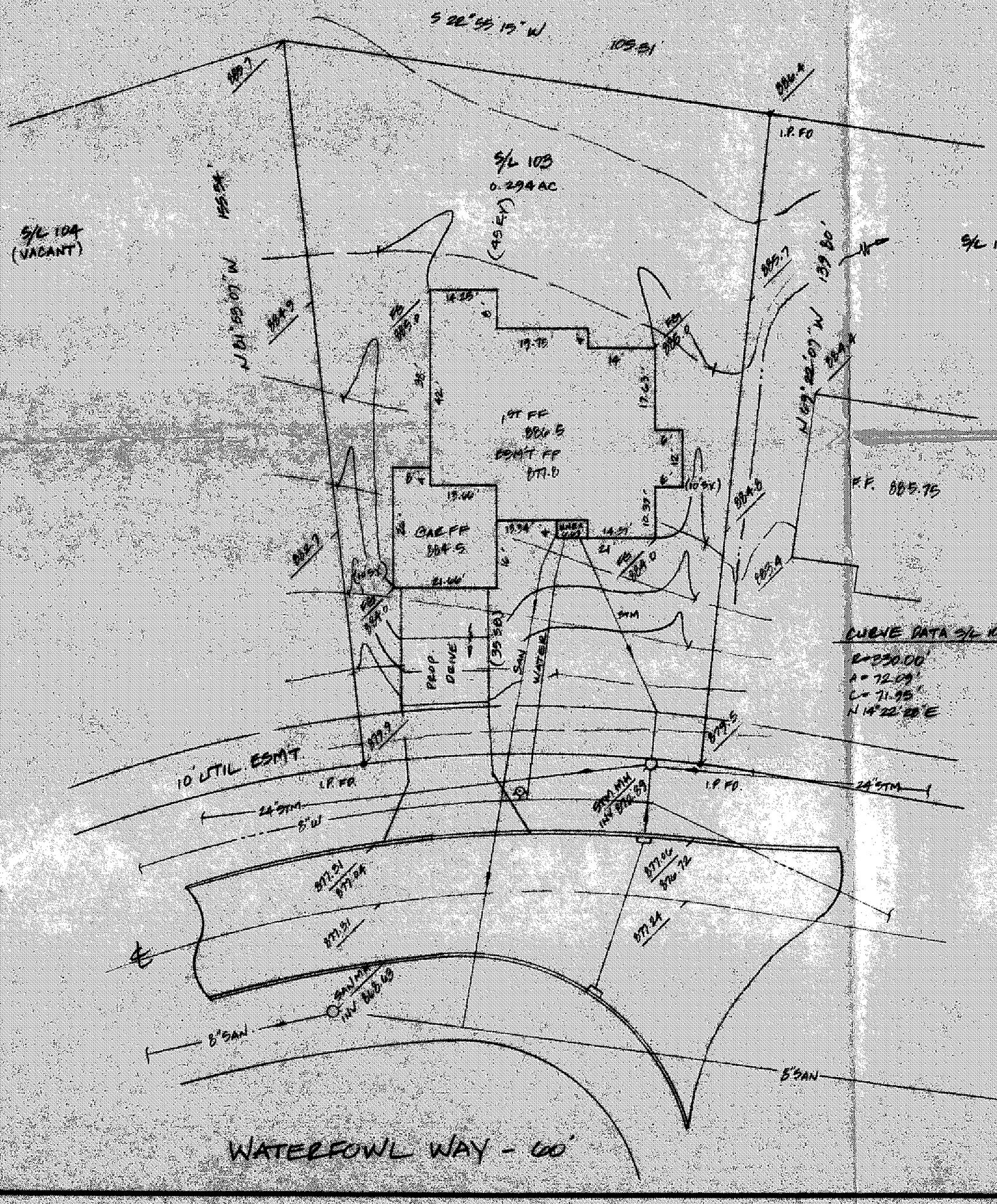
SITE PLAN

CONCORD TWP. / LAKE COUNTY, OHIO

for: R.L. MOORE HOMES INC.
CLIENT / OWNER

7285 Waterfowl Way
ADDRESS STREET CITY ZIP

QUAIL HOLLOW SUBDIVISION	LOT — TRACT
SUBDIVISION NAME	
14-11	VOL. — PG.
103	WATERFOWL WAY
SUBLOT NO.	STREET
VOLUME — PAGE	
PERM. PARCEL NO. — STREET	



NOTE: Builder shall field verify sanitary sewer lateral depth prior to excavation of basement to determine if basement sanitary service is available.

F.F. 885.75

CURVE DATA S/L 103
R=230.00'
A=72.09'
C=71.78'
N 14°22'28"E

STATE OF OHIO
HARRY S. JONES, JR.
6/1/93
REGISTERED SURVEYOR

LEGEND

SANITARY MANHOLE	WATER VALVE (GAS)
STORM MANHOLE	WATER METER (GAS)
INLET OR CATCH BASIN	AS BUILT ELEVATION
HYDRANT	1005 INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	
EXIST. ELEV. 1004 / PROP. ELEV. 1005	

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. #6343

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FLR. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAVT. TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY: JS	SCALE: 1" = 20'	PHONE NO. 357-1811
CHK'D.	DATE: 5-27-92	DRAWING NO. 92-158-103
CREW CHIEF	APP'D.	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

BENCHMARK: RIM SAN MH S/L 99 & 100, 882.48

ZONING PERMIT #0592-7174

ISSUED 5-29-92

Grading Plan Approved as shown and/or noted
THOMAS P. GILLESPIE
Lake County Engineer
By GJH Date 6/3/92

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒