# SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: DAVID LEBER (CLIENT / OWNER)

10195 MUNSELL RD. (ADDRESS / STREET) CHARDON (CITY) 44024 (ZIP)

| | | | |
|---|---|---|---|
| PINECREST SUB. NO. 2 (SUBDIVISION NAME) | | LOT | TRACT |
| VOL. 27 PG. 12 | | VOLUME | PAGE |
| 12 (SUBLOT NO.) | WHITNEY LANE (STREET) | PERM. PARCEL NO. | STREET |

## LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0 / PROP. ELEV. 100.0
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION 100.0
- INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME / SURVEYOR REGISTRATION NO. #6343

## CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

| REVISIONS | | |
|---|---|---|
| NO. | DATE | BY |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

PAINESVILLE, OHIO

| | | | |
|---|---|---|---|
| DRAWN BY HF | SCALE 1" = 40' | PHONE NO. 357-1811 | |
| CHK'D. HF | DATE 5/3/84 | DRAWING NO. 84-060 | |
| CREW CHIEF WS | APP'D. HF | | |

PG. 1 OF 2

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19 ____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

T.B.M. - TOP OF IRON AN @ S.E. COR. OF PROPERTY. ELEV = 100.00

STATE OF OHIO HARRY S. JONES, JR. S-6343 REGISTERED SURVEYOR

ZONING PERMIT #4832

ISSUED 5-9-84

SUBJECT TO APPROVAL BY:

- Lake County Sanitary Eng. ☐
- Lake County Eng. Dept. ☒
- Lake County Planning Comm. ☐
- Lake County Bldg. Dept. ☒

Tano & Morano

Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By T-O Date 5 MAY 84

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 5-10-84
JOEL LUCIA, R. S., M. P. H.
Health Commissioner
BY

HYDRAULIC PROFILE
SCALE HOR. 1"=40'
VERT. 1"=5'

8242 WHITNEY LANE