SITE PLAN

FOR

JOHN CHESNIC

BEING A PART OF LOT NO 65 IN THE
TOWNSHIP OF LAKE, COUNTY OF LAKE,
STATE OF IN.

N

1" = 30'

EXIST FENCE

EXIST POLE

BENCHMARK 100.00 ASSUMED

NAIL

DALE

BALSAM RD

45 S.E.

6" CONC

12" x 20" CMP

10' ASPHALT D/W

DUPLICATION AREA

GARAGE 100.5

GAR. 100.4

SHED

POOR

ROOF LEAD

SEPTIC

FF 103.5

BAS 101.5

FF 103.4

N 00°55'00" E 100.00'

S 89°55'00" E 200.00

S 00°07'08" W 2565.84'

S 89°52'52" E 200.00'

S 89°52'52" W 869.84'

JOHN CHESNIC
VOL 389-445
28.765 Ac.

EXIST

WOODS

ICE

6" TOPSOIL

NO. 8 AGGREGATE BACKFILL

4" PERFORATED PVC OR ABS PLASTIC

OUTER DISTRIBUTION LINE

MIN 6" MIN

6" loam plus from trench bottom

1'-0"

CURTAIN DRAIN DETAIL

EVAPORATION-TRANSPIRATION TRENCH DETAIL

A. To be brought to finished grade
1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover

B. No footer drains or downspouts to be discharged into septic tanks

C. All waste water to be discharged into septic tanks

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 7-11-97
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
By

Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GH Date 7/99

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
Shower Head
Toilet

HYDRAULIC PROFILE
VERT 1" = 5' HOR 1" = 50'
3 Bedroom

DIST BOX (2)
INV 99.0

SPLITTER
INV 98.1

OCEAN THRU
INV 96.4

OCEAN THRU
INV 96.2

SEPTIC PUMP
FEED DIRECTLY UNDERGROUND

VILLAGE SURVEYORS CO.
P.O. Box 1076, Fremont, IN 46737
(219) 833-1500