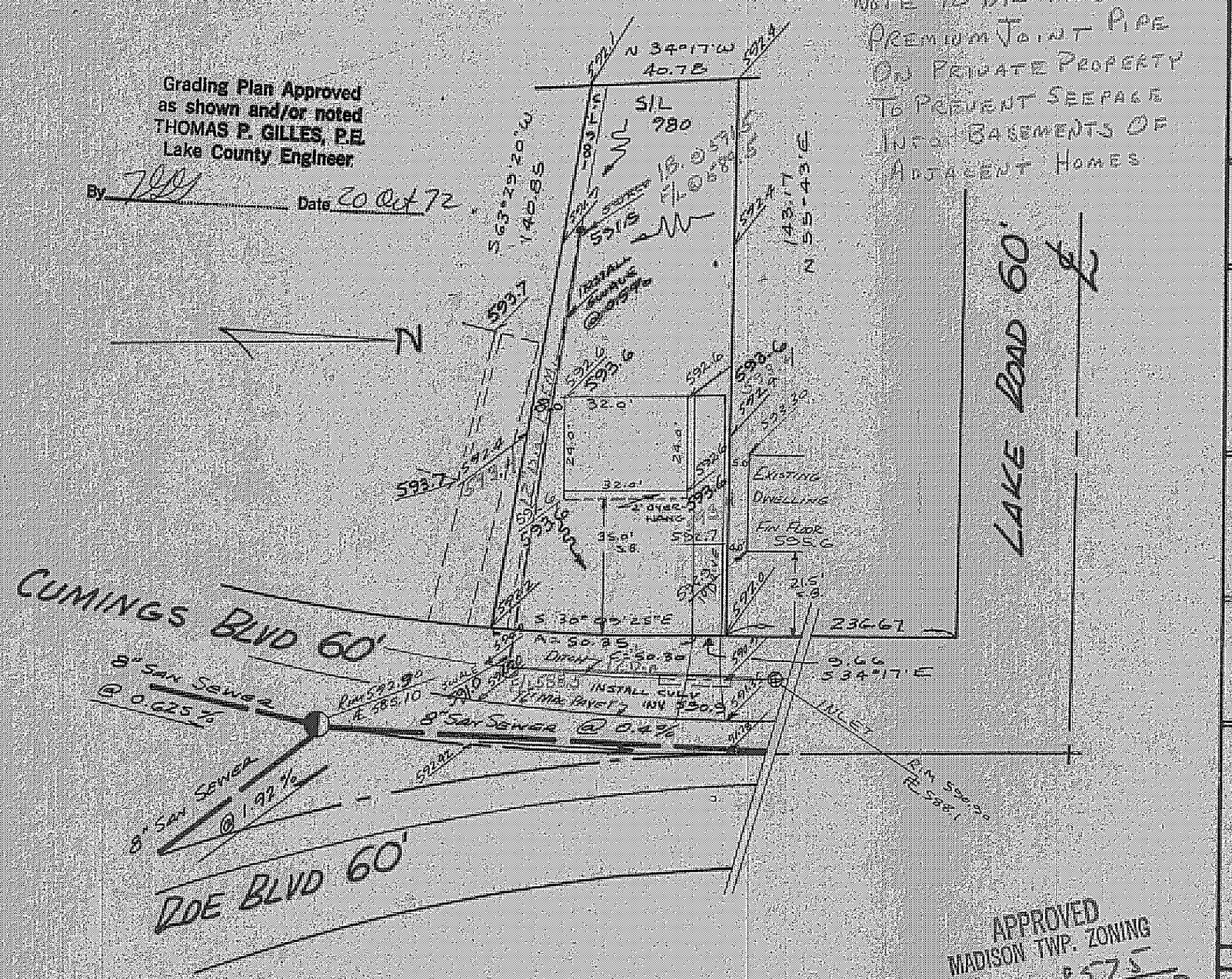
Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By [signature] Date 20 Oct 72



NOTE 12" DIA PIPE TO BE PREMIUM JOINT PIPE ON PRIVATE PROPERTY TO PREVENT SEEPAGE INTO BASEMENTS OF ADJACENT HOMES

APPROVED
MADISON TWP. ZONING
Permit: 8575
Zoning Inspector: DKB

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON _____ 19__ BY _____ SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR _____ NO _____

SITE PLAN

MADISON (TOWNSHIP) LAKE COUNTY, OHIO

for RYAN HOMES (CLIENT OWNER)

ADDRESS STREET CITY ZIP

RECORD SUBDIVISION: CUMING BEACH PARK	LOT / TRACT
VOLUME: F / PAGE: 49	VOLUME / PAGE
SUBLOT NO.: 980-981 / STREET: CUMINGS BLVD	PERM. PARCEL # / STREET

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.

WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION 100
DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT, OR OTHER PUBLIC RECORDS)

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard R. Hegfield PS #5506
NAME SURVEYOR REGISTRATION NO.

CHECK LIST

DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG DIMENSIONS FIN. GR.
BLDG TIES FLR GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA LENGTH

WATER MAIN SIZE LOCATION
SAN SEWER SIZE % GR. LOC.
SAN M.H. CAST ELEV. INV. ELEV.
SAN. CONN. SIZE LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAVT. TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK SIZE LOC.
WELL LOCATION

REVISIONS

NO	DATE	BY
1	8/9/72	RJB
2		
3		
4		
5		

PLAN PREPARED BY:

DEBEVEC, SALO & ASSOC., INC.
CIVIL ENGINEERS - SURVEYORS NAME
130 E. JACKSON ST. PAINESVILLE, O.
ADDRESS

DRAWN BY: SWARTZ	SCALE: 1" = 30'	PHONE NO.
CHK'D: R.H.	DATE: 6-21-72	DRAWING NO. 3528-980
CREW CHIEF	APP'D	