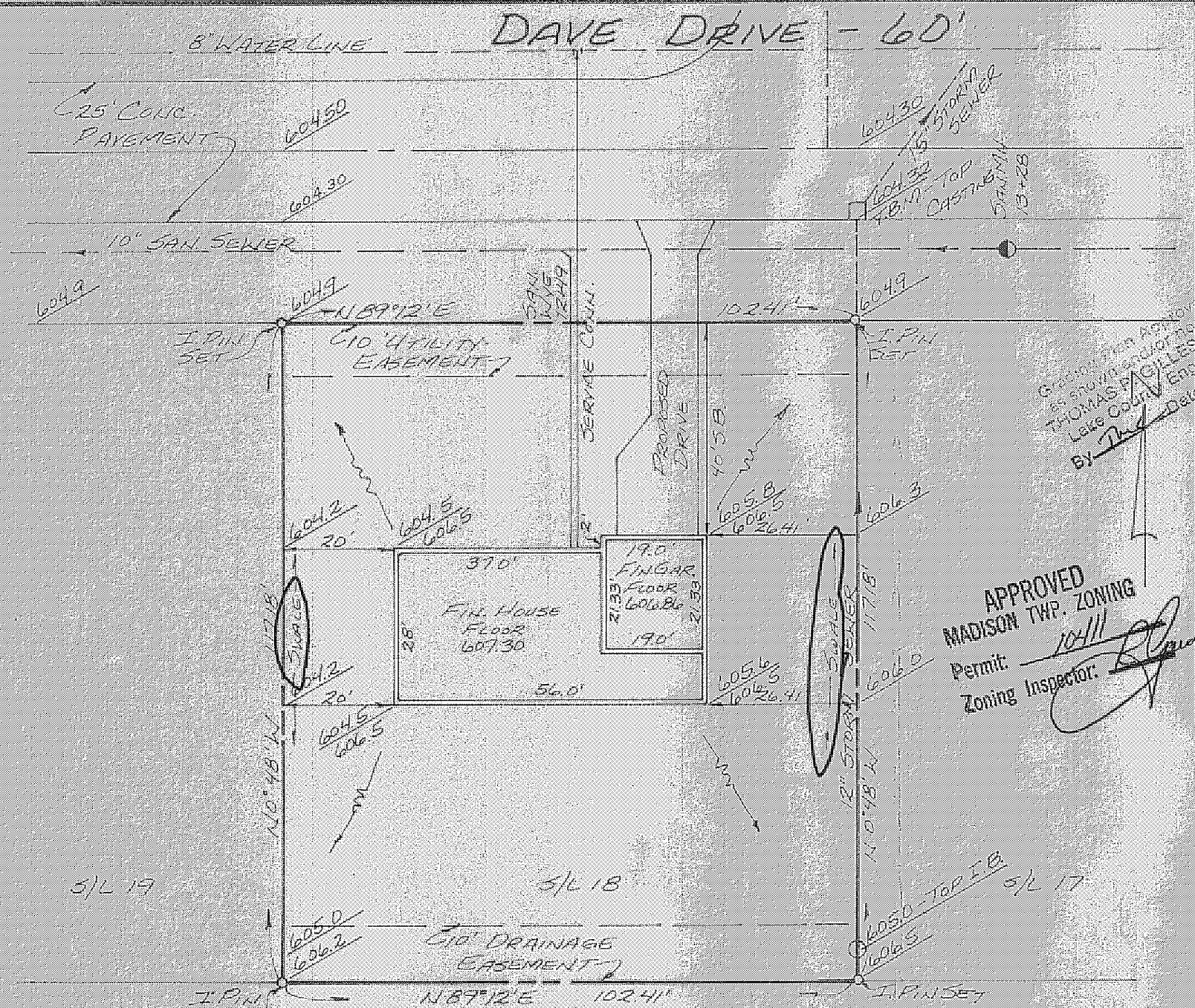

SITE PLAN

MADISON TOWNSHIP — LAKE COUNTY, OHIO

for: BILL SNIDER (CLIENT / OWNER)

7650 CHIPPENA RD. BRECKSVILLE 44141 (ADDRESS / STREET / CITY / ZIP)

MEADOWS (SUBDIVISION NAME) — X-46 (VOL. - PG.)

18 (SUBLOT NO.) — DAVE DR. (STREET)

LOT ____ TRACT ____ VOLUME ____ PAGE ____ PERM. PARCEL NO. ____ STREET ____

LEGEND

- MANHOLE
- MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION (100.0)
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF (ADJACENT WELL AND SEPTIC TANKS) OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

Grading Plan Approved as shown and/or noted. THOMAS P. GILLES, P.E. Lake County Engineer. By ____ Date 4-26-79

APPROVED MADISON TWP. ZONING
Permit: 10411
Zoning Inspector: ____

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME ____ SURVEYOR REGISTRATION NO. 6343

CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA. LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON ____ 19 ____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR ____ REG. NO. ____

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

DRAWN BY H.J.	SCALE 1" = 20'	PHONE NO. 357-1811
CHK'D. H.J.	DATE 4-23-79	DRAWING NO. 79-0037
CREW CHIEF H.B.	APP'D. H.J.	