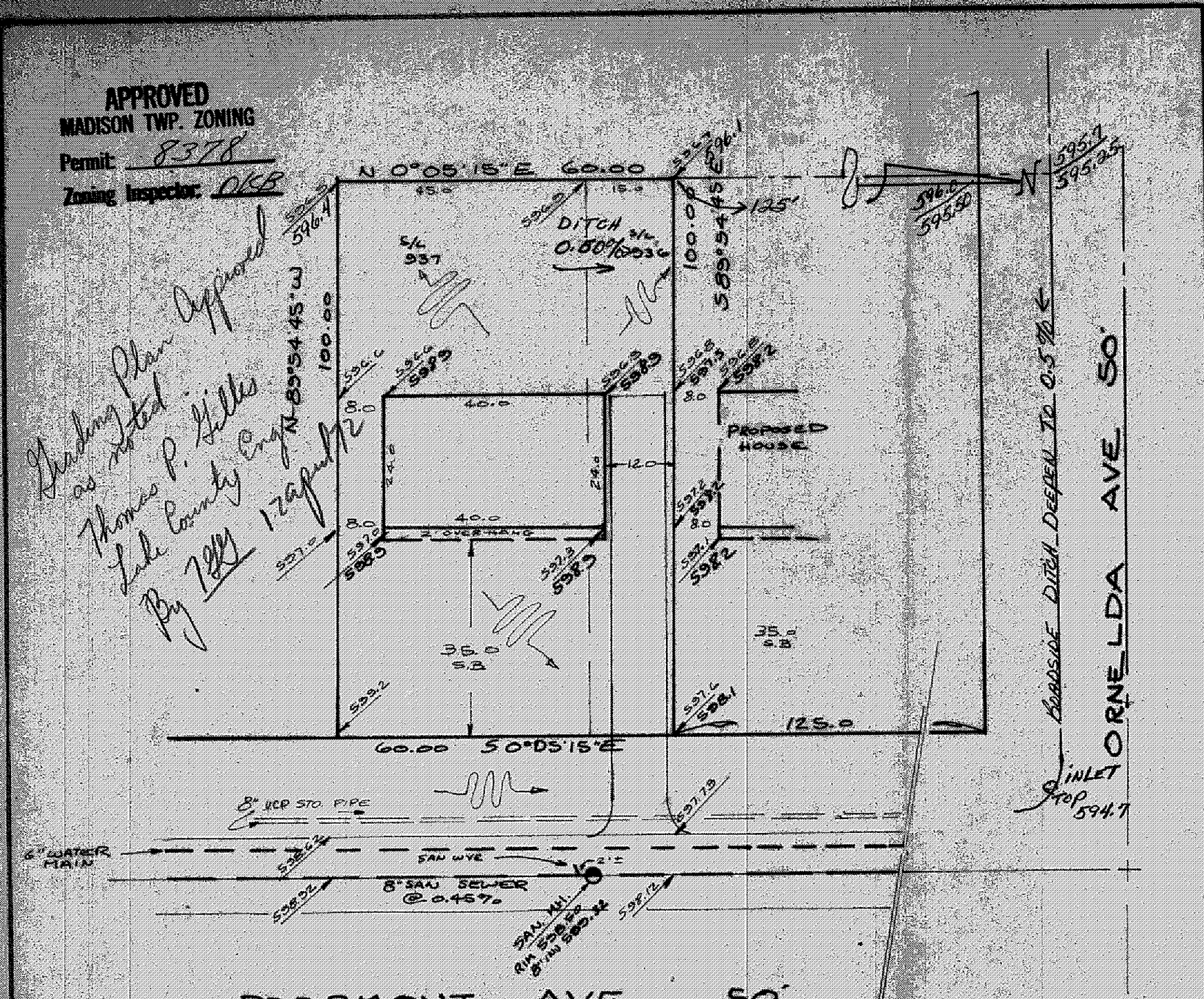
**APPROVED**
**MADISON TWP. ZONING**
Permit: 8378
Zoning Inspector: OKB

Grading Plan Approved as noted
Thomas P. Gilles
Lake County Eng.
By TGG 17 April 72




## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON _____ 19__ BY _____ SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR _____ NO. _____

# SITE PLAN

MADISON (TOWNSHIP) LAKE COUNTY, OHIO

for RYAN HOMES INC. (CLIENT / OWNER)

1478 (ADDRESS) Deermont (STREET) Madison (CITY) 44057 (ZIP)

CUMINGS BEACH PARK (RECORD SUBDIVISION)
F (VOLUME) 43 (PAGE)
936-937 (SUBLOT NO.) DEERMONT AVE (STREET)

LOT _____ TRACT _____
VOLUME _____ PAGE _____
PERM. PARCEL # _____ STREET _____

## LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.

WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION
DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT, OR OTHER PUBLIC RECORDS)

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Richard J. Bilski PS # 5244
NAME SURVEYOR REGISTRATION NO.

## CHECK LIST

DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG DIMENSIONS FIN GR
BLDG TIES FLR GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA LENGTH

WATER MAIN SIZE LOCATION
SAN SEWER SIZE % GR. LOC.
SAN M.H. CAST ELEV. INV. ELEV.
SAN CONN SIZE LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAVT TYPE GRADE CURBS
GAS LINE LOC SIZE PRESSURE
SEPTIC TANK SIZE LOC.
WELL LOCATION

| RIVISIONS | | |
|---|---|---|
| NO | DATE | BY |
| 1 | 4/11/72 | PJB |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

## PLAN PREPARED BY:

DEBEVEC SALO & ASSOC, INC (NAME)
130 E. JACKSON ST PAINESVILLE, O. (ADDRESS)

| | | |
|---|---|---|
| DRAWN BY PJB | SCALE 1" = 20' | PHONE NO. |
| CHK'D | DATE March 18 72 | DRAWING NO. |
| CREW CHIEF | APP'D | 3528-936 |