GAS STA.

N.89°26'E. 62.22'

N.0°31'O."S

ROBERT A. KARLS
V.806 P.482

VACANT
LOT

S61.0'

F.F. = 594.8

21'

34.0'

20.00'

10.0' 6.0' 24.0' 6.0' 10.0'

16' DRIVE

16' DRIVE

40' SETBACK

40' SETBACK

WATER CONN.

SAN. CONN.

WATER CONN.

SAN. CONN.

N.89°26'E. 120.40'

R/W

℄ DITCH

℄ ROAD

ASPHALT PAVE.

EXIST. 8" SAN. SEWER

EXIST. WATER LINE

ERIE AVENUE 40'

R/W

ASPHALT PAVE.

DITCH

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By _____ Date 7/25/78

BENCH MARK TOP OF HYDRANT = 589.65

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REG. SURVEYOR NO. 4165

AS BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____ AND THAT SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REG. SURVEYOR NO. _____

COLPETZER · WOODS
CONSULTANTS, INC.
9470 MENTOR AVENUE · MENTOR, OHIO · (216) 357-7660

DATE 7/24/78
SCALE 1"=20'
DRWN BY J.E.
CHKD BY _____
JOB NO. 78-229
FB _____ PG _____

SITE PLAN FOR
CHARDON CENTURY BUILDERS, INC.
7053 N. RIDGE RD., MADISON, OHIO
BEING S/L 17, 18, 19
MADISON TWP., OHIO