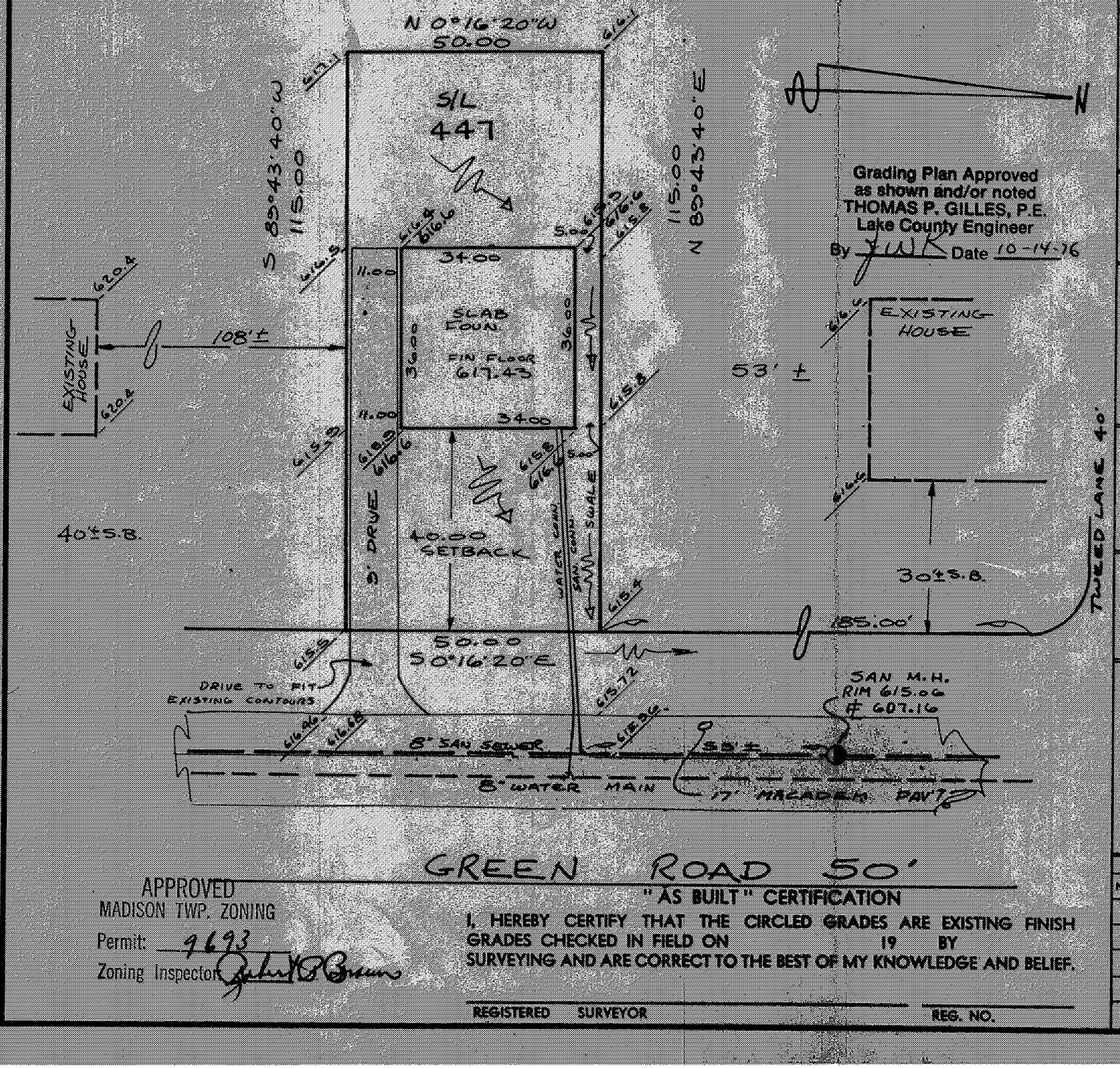


# SITE PLAN

MADISON TOWNSHIP LAKE COUNTY, OHIO

**for:** NORTHERN INDUSTRIES
CLIENT OWNER

ADDRESS STREET CITY ZIP

| | |
|---|---|
| MADISON GOLF LAKELANDS SUBDIVISION | LOT / TRACT |
| 2-68 NAME VOL.-PG. | VOLUME / PAGE |
| 447 SUBLOT NO. | GREEN RD STREET |
| PERM. PARCEL NO. | STREET |

## LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0
- PROP. ELEV. 100.0
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION 100.0
- INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOW OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard L. Blake PS#5244
NAME SURVEYOR REGISTRATION NO.

## CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

APPROVED
MADISON TWP. ZONING
Permit: 9693
Zoning Inspector

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

| REVISIONS | | |
|---|---|---|
| NO. | DATE | BY |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

PLAN PREPARED BY:
DEBEVEC · SALO & ASSOCIATES, INC.
130 EAST JACKSON ST. PAINESVILLE, OHIO

| | | |
|---|---|---|
| DRAWN BY PJB | SCALE 1"=20 | PHONE NO. |
| CHK'D. | DATE Oct 18 '76 | DRAWING NO. |
| CREW CHIEF | APP'D. | 4757-447 |