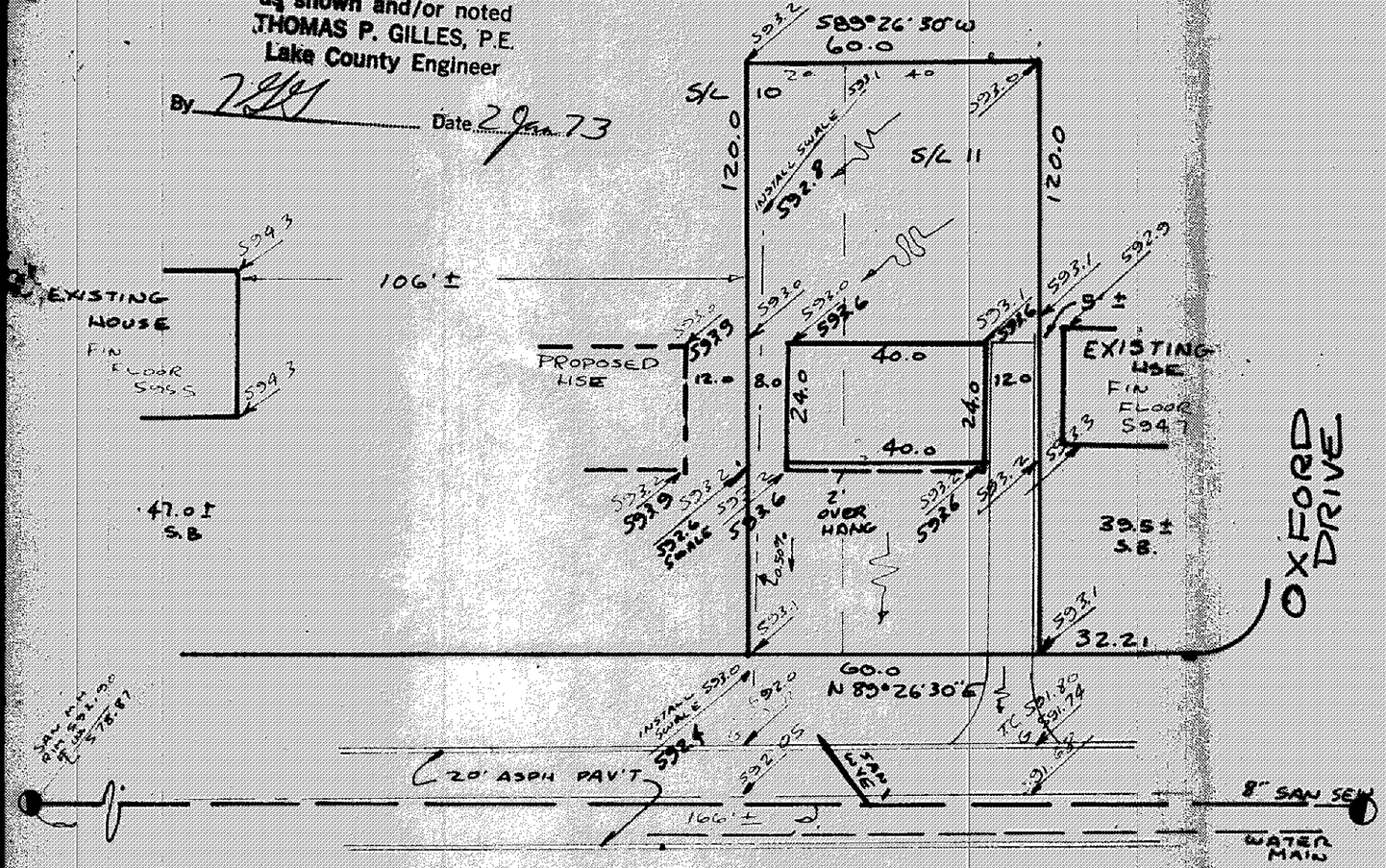
Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By _____ Date 29 Jan 73




APPROVED
MADISON TWP. ZONING
Permit: 8580
Zoning Inspector: OKR

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON _____ 19__ BY _____ SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

_____ REGISTERED SURVEYOR NO.

# SITE PLAN

MADISON TOWNSHIP LAKE COUNTY, OHIO

for: RYAN HOMES INC. OWNER

ADDRESS STREET CITY ZIP

| | |
|---|---|
| MADISON BEACH RECORD SUBDIVISION | LOT / TRACT |
| G / 44 | VOLUME / PAGE |
| VOLUME 11 & 12 10 / PAGE LAKE RD | SUBLOT NO. / STREET |
| SUBLOT NO. / STREET | PERM PARCEL # / STREET |

## LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0
- 100.0 PROP. ELEV.
- WATER VALVE (GAS)
- WATER METER (GAS)
- AS BUILT ELEVATION
- DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT, OR OTHER PUBLIC RECORDS)

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard A Dilor PS # 5244
NAME SURVEYOR REGISTRATION NO.

## CHECK LIST

- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO PARCEL NO
- SURROUNDING OWNERS
- BLDG DIMENSIONS FIN GR
- BLDG TIES FLR GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA LENGTH
- WATER MAIN SIZE LOCATION
- SAN SEWER SIZE % GR LOC
- SAN MH CAST ELEV INV ELEV
- SAN CONN SIZE LOC DEPTH
- STORM SEWER SIZE % GR LOC
- STORM MH CAST ELEV INV ELEV
- PAVT TYPE GRADE CURBS
- GAS LINE LOC SIZE PRESSURE
- SEPTIC TANK SIZE LOC
- WELL LOCATION

| REVISIONS | | | |
|---|---|---|---|
| NO | DATE | BY | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

PLAN PREPARED BY:
DEBEVEC-SALO & ASSOC., INC.
CIVIL ENGINEERS - SURVEYORS NAME
180 E. JACKSON ST PAINESVILLE, O.
ADDRESS

| | | |
|---|---|---|
| DRAWN BY PSB | SCALE 1" = 30' | PHONE NO. |
| CHK'D | DATE AUG 5 '72 | DRAWING NO. 3528-10 |
| CREW CHIEF | APP'D | |