Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GH Date 1.27.93

24" MINIMUM ASPHALT DRIVEWAY APRON.

BENCHMARK - 100.00 ASSUMED
TOP BOLT HYDRANT

EXISTING RIGHT of WAY

8" WATER

MIDDLE RIDGE ROAD 55'

CENTERLINE

20' ASPHALT

N. 89° 30" E. 207.20' (MEAS.) 208.00' (DEED)

24" ASPHALT

IP FND

IP FND.

101.00'

53'

EXIST WELL

PROP. WELL

H2O FURN

50'

16' CONC D/W

21.33'

UNEX

GAR - 98.88

F.F. - 100.88
BSMT - 92.88

11.67'

1-33'

24.67'

16.0'

11.33'

26.6'

128.6'

97

F.F. 100.02

17'

24.6'

97.68

CARL E. AIKEN
VOL. 290 PG. 752
02A-003-0-00-018-0

1220.20' (DEED)

194.62' (MEAS.)

N. 00° 30' W.

EXISTING FENCE

4 @ 7.5'

8'

3.7'

IRS

S. 89° 30' W. 208.00' (DEED)

1" DUPLICATION
W/ AERATION

VOL. 433-338
1.0474 AC

1785

133.2 DEED
132.68 PRORATE

210.87

MADISON VILLAGE CORP LINE

SCALE 1" = 20'

S. 00° 30' E. 220.20' (DEED)

EXIST WELL

JOSEPH & DELORES METCALF
VOL. 286 PG. 616
02A-003-0-00-037-0

02A-003-0-00-028-0

SITE PLAN
FOR
SAM JACKSON

BEING PART OF LOT 8, TRACT 2 IN THE TOWNSHIP OF MADISON, COUNTY OF LAKE STATE OF OHIO.

HYDRAULIC PROFILE
VERT. 1"=3' HORZ 1"=30'
2 BEDROOM RESIDENCE

GRINDER PUMP READY
↑ PLUMBING IN BSMT

F.F. - 100.00
BSMT - 92.00

2.96'

INV - 96.0
100Ø SAN. LINE
INV - 95.8
SLOPE
INV 96.4
DIST. BOX(S)

A. To be brought to finished grade
1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover
" " "
B. No footer drains or downspouts to be discharged into septic tanks
C. All waste water to be discharged into septic tanks

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
___ Shower Head
___ Toilet
___ _____

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 1.4.93
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
BY N. Nelms

STATE OF OHIO
THOMAS MARC COFFMAN
6857
REGISTERED SURVEYOR
DEC 21, 1992

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

24" MIN.
SOIL (2" MIN)
STRAW
4" RIGID PERF PIPE
3/4" GRAVEL
18"-30"
LEACH FIELD

APPROVED
MADISON TWP. ZONING
Permit 13670
Zoning Inspector DM
DEC 24 1992

I, the undersigned hereby certify that this topography, indicated by 1' contours, and elevations shown hereon represent an actual field survey made by me on 11-20-92 and that the elevations were taken at appropriate intervals and that as of that

1 M Coffman P.S.
THOMAS M. COFFMAN PS 6857

VILLAGE SURVEYING Co.
202 THIRD ST. FAIRPORT HBR. OH 44077
(216) 357-1359