

**SITE PLAN**

**PAINESVILLE CITY, LAKE COUNTY, OHIO**

for: **WILSHIRE HOMES**

CLIENT: \_\_\_\_\_ OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

**LAKE ERIE SHORES #2** TRACT: \_\_\_\_\_

SUBDIVISION: **45-30** NAME: \_\_\_\_\_ STREET: \_\_\_\_\_

**127** VOL-PG. **PEBBLE BEACH COVE** LOT: \_\_\_\_\_

SUBLOT NO. \_\_\_\_\_ STREET: \_\_\_\_\_ VOL-PG. \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

**LEGEND**

SANITARY MANHOLE	---○---	EXIST. ELEV. → 100.0	100.0 ← PROP. ELEV.
STORM MANHOLE	---●---	AS BUILT ELEVATION	
INLET OR CATCH BASIN	---○---	INDICATES	
HYDRANT	---○---	DIRECTION OF	
EXISTING CONTOURS	--- ---	SURFACE DRAINAGE	
PROPOSED CONTOURS	--- ---		

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Name: Harry Jones #6343 SURVEYOR REGISTRATION NO.

**CHECK LIST**

NO. OF BEDROOMS	_____	WATER MAIN SIZE, LOCATION	_____
DIMENSIONS	_____	SAN. SEWER SIZE % GR. LOC.	_____
BEARINGS	_____	SAN. MH. CAST. ELEV. INV. ELEV.	_____
TIE TO NEAREST STREET	_____	SAN. CONN. SIZE, LOC. DEPTH	_____
SUBLOT NO. PARCEL NO.	_____	STORM SEWER SIZE % GR. LOC.	_____
SURROUNDING OWNERS	_____	STORM MH. CAST. ELEV. INV. ELEV.	_____
BLDG. DIMENSIONS FIN GR.	_____	PAV'T TYPE GRADE CURBS	_____
BLDG. TIES FL'R. GRADES	_____	GAS LINE LOC. SIZE PRESSURE	_____
APRON TYPE WIDTH THICKNESS	_____	SEPTIC TANK LOCATION & DUPLICATION AREA	_____
SIDEWALK TYPE WIDTH THICKNESS	_____	WELL LOCATION	_____
CULVERT TYPE DIA., LENGTH	_____	ISOLATION RADIUS FROM WELL	_____
ROCK OUTCROPPINGS	_____		

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	Bj BABCOCK · JONES & ASSOCIATES, INC.		
1	12/29/03	N.S.	PAINESVILLE, OHIO		
2			DRAWN BY	N.S.	SCALE 1"=20'
3			CHK'D.	H.J.	DATE 12/12/03
4			CREW CHIEF	R.B.	APP'D H.J.
5			PHONE NO.	440-357-1811	DRAWING NO.
					03-234-127

**"AS BUILT" CERTIFICATION**

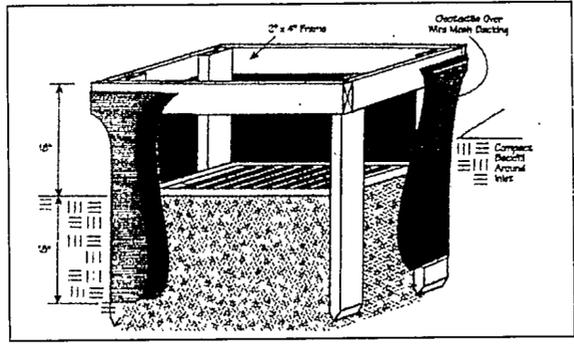
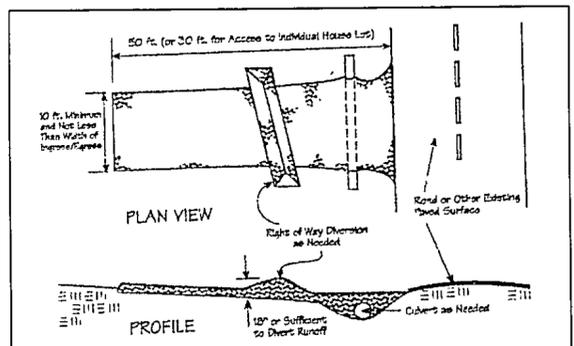
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

BM SANITARY MANHOLE  
ELEV-623.07

CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	100.20	270.00	99.63	S10°07'36"E	21°15'50"

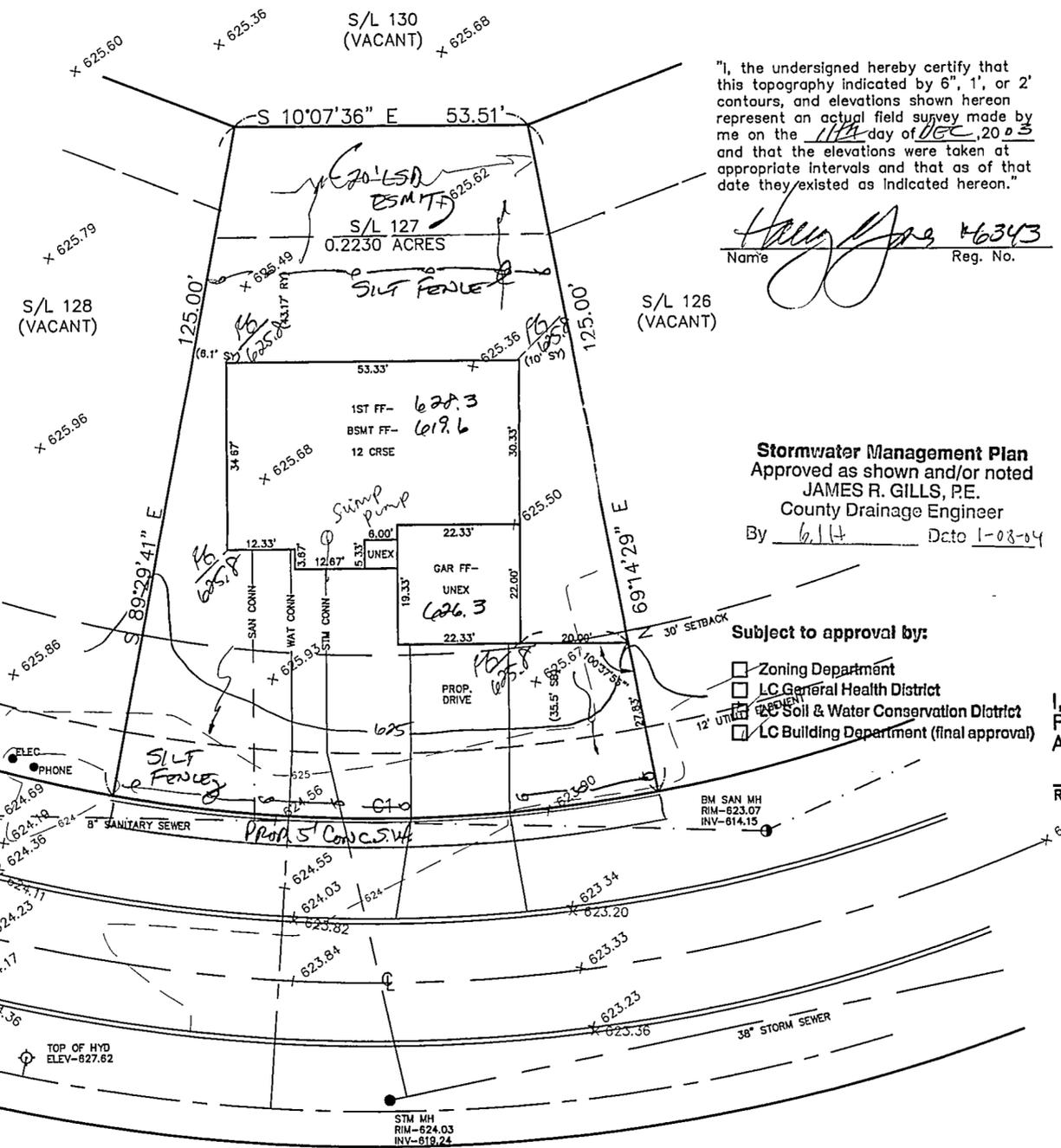
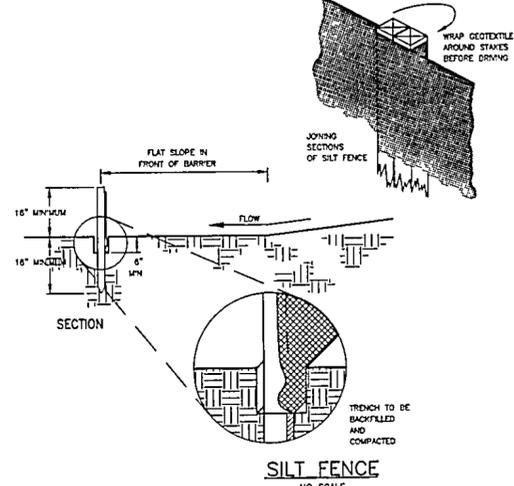
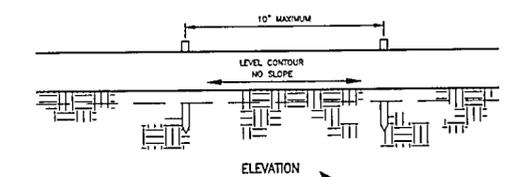
EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



Temporary Seeding Species Selection

Seeding Dates	Species	Lb./1,000 ft <sup>2</sup>	Per Ac
March 1 to August 15	Oats	3	4 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
August 16 to November 1	Rye	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
November 1 to Spring Seeding	Wheat	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.

Notes: \*Other approved seed species may be substituted  
\*Use mulch only, sodding practices or dormant seeding



"I, the undersigned hereby certify that this topography indicated by 6", 1", or 2' contours, and elevations shown hereon represent an actual field survey made by me on the 11th day of DEC, 2003 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name: Harry Jones #6343 Reg. No.

**Stormwater Management Plan**  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By 6/14 Date 1-03-04

- Subject to approval by:
- Zoning Department
  - LC General Health District
  - LC Soil & Water Conservation District
  - LC Building Department (final approval)

**PEBBLE BEACH COVE - 60'**