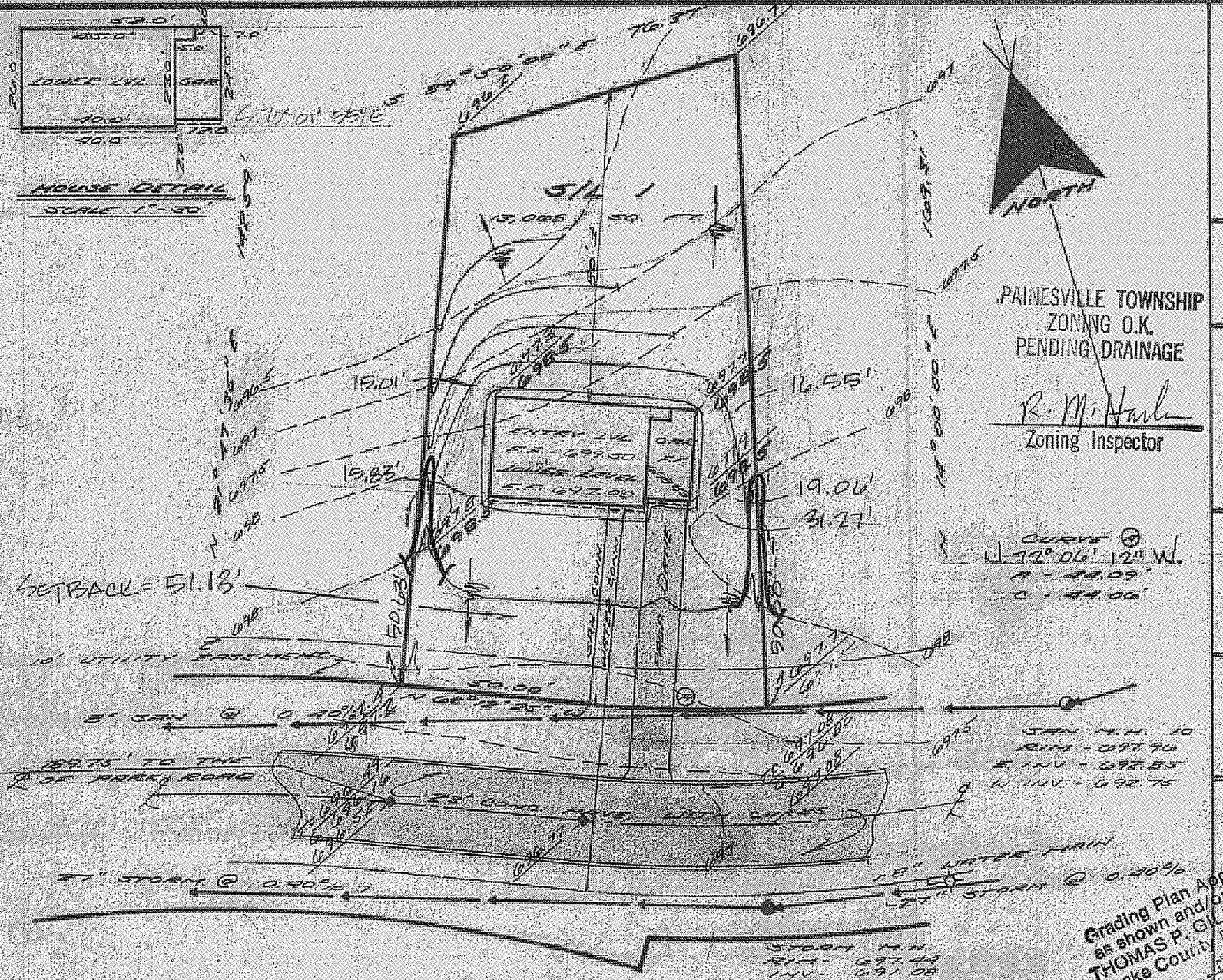


# SITE PLAN

Painesville TOWNSHIP LAKE COUNTY, OHIO

for: Ryan Homes
CLIENT OWNER

ADDRESS STREET CITY ZIP

| | | | |
|---|---|---|---|
| SUBDIVISION Stonegate Crossing NAME | | LOT | TRACT |
| | VOL. – PG. | VOLUME | PAGE |
| SUBLOT NO. | STREET Trotter Lane | PERM. PARCEL NO. | STREET |

## LEGEND

| | | | |
|---|---|---|---|
| SANITARY MANHOLE | | WATER VALVE (GAS) | |
| STORM MANHOLE | | WATER METER (GAS) | |
| INLET OR CATCH BASIN | | AS BUILT ELEVATION | 100.0 |
| HYDRANT | | INDICATES DIRECTION OF SURFACE DRAINAGE | |
| EXISTING CONTOURS | | | |
| PROPOSED CONTOURS | | | |
| EXIST. ELEV. 100.0 / PROP. ELEV. 100.0 | | | |

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Thomas C. Debevec 6326
NAME SURVEYOR REGISTRATION NO.

## CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN. GR.
- BLDG. TIED FLR. GRADES
- APRON TYPE WIDTH THICKNESS
- SIDEWALK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE % GR. LOC.
- SAN. MH. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE % GR. LOC.
- STORM MH. CAST ELEV. INV. ELEV.
- PAV'T TYPE GRADE CURBS
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

_____
REGISTERED SURVEYOR REG. NO.

| REVISIONS | | |
|---|---|---|
| NO. | DATE | BY |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

PLAN PREPARED BY:

DEBEVEC & SALO & ASSOCIATES, INC.

125 E. ERIE ST. PAINESVILLE, OHIO

JAN 2 9 1979

| | | |
|---|---|---|
| DRAWN BY J.L. | SCALE 1" = 30' | PHONE NO. 352-9250 |
| CHK'D. | DATE 1/26/79 | DRAWING NO. 3014-1 |
| CREW CHIEF | APP'D. | |