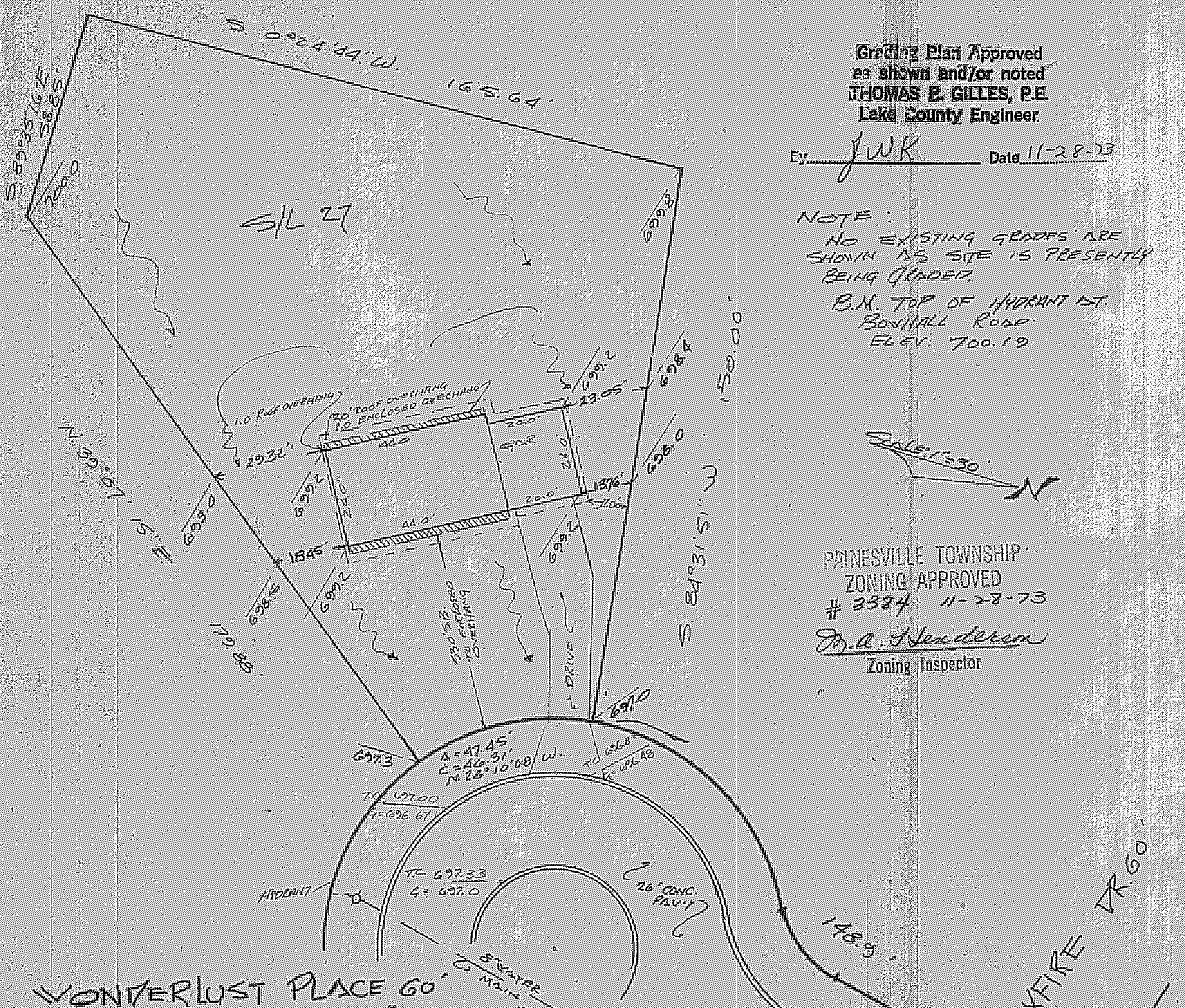
SITE PLAN

PAINESVILLE (TOWNSHIP) LAKE COUNTY, OHIO

for: B.S.M. INC. (CLIENT · OWNER)

ADDRESS ___ STREET ___ CITY ___ ZIP ___

FOXFIRE TRAILS (SUBDIVISION NAME)	~~LOT ___ TRACT ___~~
S-7 (VOL - PG)	~~VOLUME ___ PAGE ___~~
#27 (SUBLOT NO.) · VONDERLUST PL. (STREET)	~~PERM. PARCEL # ___ STREET ___~~



Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By JWK Date 11-28-73

NOTE:
NO EXISTING GRADES ARE SHOWN AS SITE IS PRESENTLY BEING GRADED.
B.M. TOP OF HYDRANT AT BONHALL ROAD ELEV. 700.19

PAINESVILLE TOWNSHIP
ZONING APPROVED
3384 11-28-73
M. A. Henderson
Zoning Inspector

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON ______ 19__ BY ______ SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED SURVEYOR ______ REG. NO. ______

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS
EXIST. ELEV. 100.0
100.0 PROP. ELEV.

WATER VALVE (GAS)
WATER METER (GAS)
AS BUILT ELEVATION (100.0)
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT, OR OTHER PUBLIC RECORDS)

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard J. [signature] PS #5244

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

DIMENSIONS	WATER MAIN SIZE LOCATION
BEARINGS	SAN SEWER SIZE % GR LOC.
TIE TO NEAREST STREET	SAN M.H. CAST ELEV. INV ELEV
SUBLOT NO. PARCEL NO.	SAN. CONN. SIZE LOC. DEPTH
SURROUNDING OWNERS	STORM SEWER SIZE % GR LOC.
BLDG DIMENSIONS FIN GR	STORM MH. CAST ELEV. INV. ELEV.
BLDG TIES FLR GRADES	PAVT TYPE GRADE CURBS
APRON TYPE WIDTH THICKNESS	GAS LINE LOC SIZE PRESSURE
SIDEWALK TYPE WIDTH THICKNESS	SEPTIC TANK SIZE LOC
CULVERT TYPE DIA LENGTH	WELL LOCATION

REVISIONS

NO	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

DEBEVEC-SALO & ASSOC., INC. (NAME)
130 EAST JACKSON ST, PAINESVILLE (ADDRESS)

DRAWN BY V.C.B.	SCALE 1"=30'	PHONE NO.
CHK'D R.J.B.	DATE 21 Nov 73	DRAWING NO.
CREW CHIEF	APP'D	4011-27