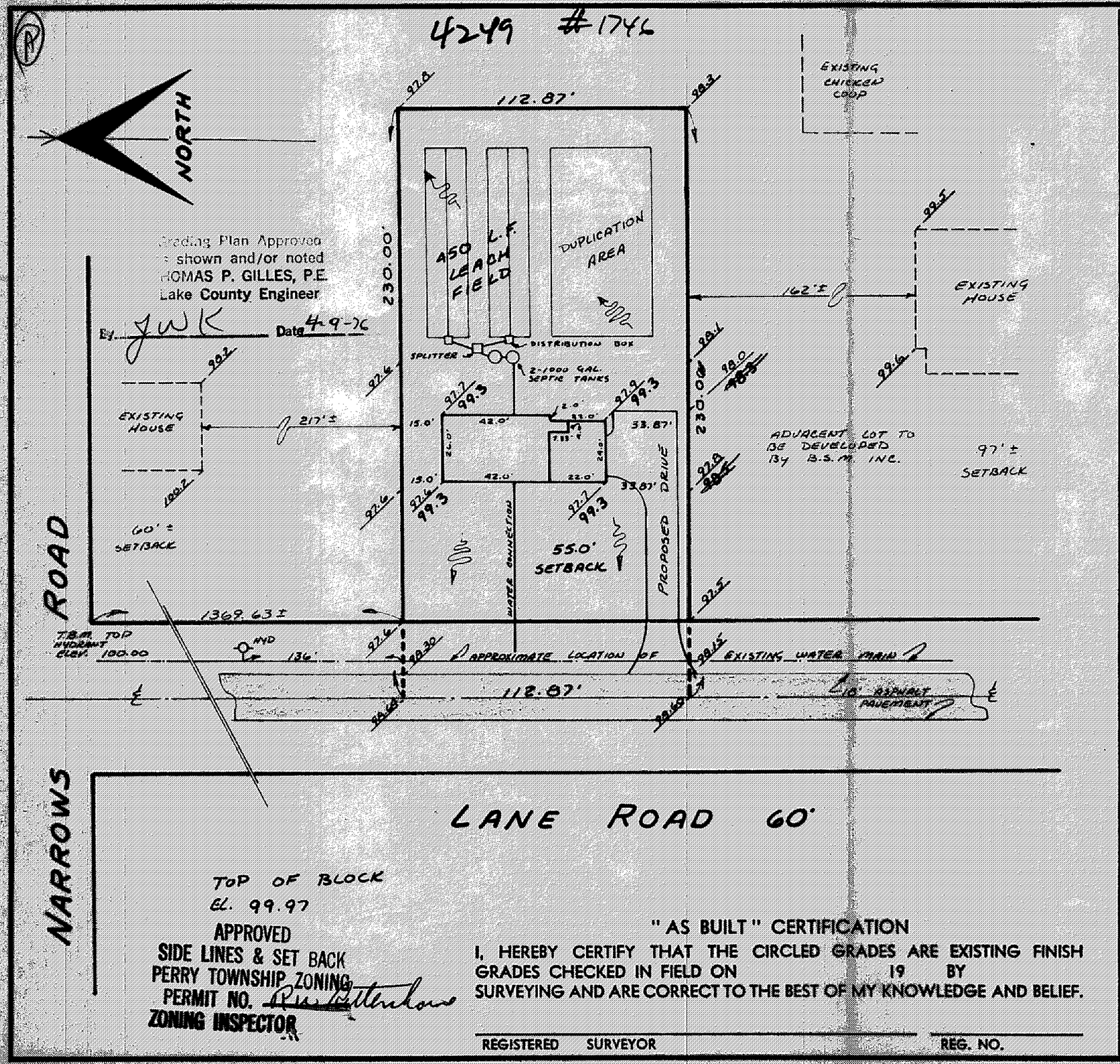
4249 #1746



Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By JWK Date 4-9-76

APPROVED
SIDE LINES & SET BACK
PERRY TOWNSHIP ZONING
PERMIT NO. R.W. Pettenhouse
ZONING INSPECTOR

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

SITE PLAN

PERRY TOWNSHIP LAKE COUNTY, OHIO

for: B.S.M. INC. CLIENT OWNER

ADDRESS STREET CITY ZIP

SUBDIVISION NAME	LOT 59
VOL. PG.	TRACT
SUBLOT NO. STREET	VOLUME
	PAGE
	PERM. PARCEL NO.
	LANE RD. STREET

LEGEND

SANITARY MANHOLE	WATER VALVE (GAS)
STORM MANHOLE	WATER METER (GAS)
INLET OR CATCH BASIN	AS BUILT ELEVATION 100.0
HYDRANT	INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	
EXIST. ELEV. 100.0 / 100.0 PROP. ELEV.	

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOW OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard J. Bilski PS #5244

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS		
NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

DEBEVEC · SALO & ASSOCIATES, INC.

130 EAST JACKSON ST. PAINESVILLE, OHIO

DRAWN BY RK	SCALE 1"=40'	PHONE NO. 352-9250
CHK'D. RJB	DATE 24 MAR. 76	DRAWING NO. 4626-"A"
CREW CHIEF	APP'D.	