SITE PLAN
FOR
THE MILIA'S

BEING SPLIT NO. 5. OF THE MILIA PARCEL, IN ORIGINAL LOTS NO. 24 & 25, IN THE TOWNSHIP OF PERRY, LAKE COUNTY, OHIO

AREA - 3.1022 AC. NOT INCLUDING LAND IN RIGHT-OF-WAY OF DRIVEWAY

I, the undersigned hereby certify this topograghy, indicated by 1' contours, and elevations shown hereon represent an actual field survey by me on MARCH 18, 1996 and that the were taken at appropriate intervals and that as of that date they existed as indicated hereon

J. M. Coffman PS
No. 6857

MARCH 19, 1996
REV 3-26-96

SCALE: 1" = 30'

EXIST PROP

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S 06° 03' 31" E 440.89'

S 15° 35' 30" E 525.55'

N 15° 35' 30" W 525.55'

S 35° 43' 36" W 165.11'

S 43° 24' 30" W 402.45'

S 27° 33' 52" W 327.23'

S 12° 03' 53" W 327.60'

S 60° 12' 00" W 103.07'

N 15° 42' 00" E

RIVER ROAD 60'

EAST R.O.W. LINE (R)

1" PIPE (R)

± 8' GRAVEL

GAS WELL ENCLOSURE

200' GAS WELL RADIUS

HOLDING TANK AREA

FENCE

BENCHMARK - 100.00 (ASSUMED)
TOP FIRST STEP ON HOLDING TANK LADDER

DUPLICATION AREA

EXIST WELL

GRAVEL

PLACE 1000 GAL TANK

PLACE 38.63

TREATED DISP.

EXISTING DRIVE

APPROVED
SIDE LINES & SET BACK
PER TOWNSHIP ZONING
FILE NO. 6257
ZONING INSPECTOR

HYDRAULIC PROFILE
HORZ 1" = 30' VERT. 1" = 3'

FF. 97.3

1000 GAL TANK INV 94.7

1000 GAL TANK INV 94.6

SPLITTER INV = 94.6

D.B. INV 94.7

DIST BOX INV 88.1

GRINDER PUMP
RECD 1" PLUMBING
1" BSMT - 88.63

4" PVC CURTAIN DRAIN TO EXPOSURE

EVAPORATION TRENCH DETAIL

CURTAIN DRAIN DETAIL

6" MIN

6" TOPSOIL

6'-0"

OUTER DISTRIBUTION LINE

VARIES 12" MIN

NO. 8 AGGREGATE BACKFILL

4" PERFORATED PVC OR ABS PLASTIC

1'-0"

LOW FIELD WATER FIXTURES REQUIRED ON-LOT
Shower Head
Toilet

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 3-27-96
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
BY J. Lucia

A. To be brought to finished grade
1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover

B. No footer drains or downspouts to be discharged into septic tanks

C. All waste water to be discharged into septic tanks

NOTE - ELEV = USGS + 711'±
AS RELATED TO L.C. TOPO MAPS

Contents Have Been Approved
Reviewed and/or Noted
THOMAS P. GILLES, P.E.
Lake County Engineer
BY Gilles Date 4-2-96

VILLAGE SURVEYING CO
P.O. BOX 1096, FAIRPORT HARBOR, OHIO 44077