FOR

JOE WELCH

S/L 23 RUSTIC VILLAGE SUBD. No 1

PERRY TOWNSHIP LOT No. 65

VILLAGE OF PERRY, LAKE COUNTY, OHIO

3984 GREEN ST

SCALE: 1" = 20 ft

JAN. 12, 1991

JIM PETER LAND SURVEY
4759 "CROSBY" COCK RD.
ROME, OHIO 44085

● DENOTES 1/2" ⌀ IRON REBAR
o DENOTES CONC. SPLASH BLOCK
PROPERTY LINE
--97-- existing contour elevation
—97— proposed contour elevation
96.5 / 97.1 existing elev. / proposed elev.
℄ easement line
tree

BENCH MARK
TOP OF HYDRANT
ELEV. 100.00'

WASHED GRAVEL
FLEXIBLE 4" PERFORATED PIPE
2" WASHED GRAVEL
MIN. 12"
CURTAIN DRAIN CROSS SECTION

6" MIN.
24"
BACKFILL FROM SITE
STRAW
6" WASHED GRAVEL
4" - 3 HOLE PERF. ABS OR PVC PIPE
6" WASHED GRAVEL
LEACHING TRENCH CROSS SECTION

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

LOW YIELD WATER FIXTURES REQUIRED ON ALL:
Shower Head
Toilet

A. To be brought to finished grade
1. Septic tank manhole covers
2. Splitter box cover
3. Distribution box cover
B. No footer drains or downspouts to be discharged into septic tanks
C. All waste water to be discharged into septic tanks

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date 1-22-91
JOEL LUCIA, R. S., M. P. H.
Health Commissioner
BY

SEPTIC SYSTEM PROFILE

96.1 — 94.50 INV. LEACH PIPE END — 93.50 INV. OUT CURTAIN DRAIN
LEACHING PIPE — CURTAIN DRAIN
S-Box 95.35 IN / OUT
AREATOR 95.62 OUT / 95.74 IN
BiLevel OFFICE FLR. ELEV. 95.95 — LOWER FLR. ELEV. 95.50

93.7 EAST BRK. DITCH
EXIST. DITCH
LE
24.00 INV. OUT FLR. DRAIN
93.50 INV. OUT CURTAIN DRAIN
TREE ROW
218.00' curtain drain
100' TYP.
S-Box
PROPOSED CURTAIN DRAIN
10' DRAINAGE EASEMENT
(1) AREATION TANK WITH POSITIVE DISCHARGE (FAIL-SAFE)
138' R.Y.
DUPLICATE AREA
TREE ROW
N 2° 38' 00" E 200.00'
S 87° 38' E 218.00'
EXIST 1 STY FRAME FF EL. 100.25
PROPOSED 1 STY FF EL. 98.61
GARAGE F.F. EL. 98.28
PROPOSED DRIVEWAY
PROPOSED GARAGE ELEV. 98.25
PROPOSED BILEVEL 3 BDRM. FIN FLR. LOWER LEVEL ELEV. 95.50
LOWER FLOOR DONUT
LOT 22
LOT 23 0.500 Ac.
E WATER MAIN
WATER MAIN
WATER COIN
10' ASPH.
52'S.B.
25' R.Y.
GREEN ROAD

NOTE:
TREE ROW IN REAR YARD S/L 23 TO BE REMOVED
LOT TO BE GRADED @ 0.5% EAST TO WEST

I, THE UNDERSIGNED HEREBY CERTIFY THAT THE TOPOGRAPHY SHOWN HEREON, INDICATED BY ONE FOOT CONTOURS AND ELEVATIONS REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC SURVEY MADE BY ME ON THE 8th OF JANUARY, 1990 AND THAT THE ELEVATIONS

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GJH Date 1/30/91