

CORPORATION LINE 7 GEORGIA COUNTY  
LAKE COUNTY

PLAT OF SURVEY  
MADISON TOWNSHIP, LAKE COUNTY, OHIO  
for: BILL BRUGGEMAN 357-7064x3508  
CLIENT OWNER  
5424 FORD ROAD  
ADDRESS STREET CITY ZIP

SUBDIVISION	NAME	LOT	TRACT
		1117	102
VOL. - PG.		VOLUME	PAGE
		1A-17-8	FORD ROAD
SUBLOT NO.	STREET	PERM. PARCEL NO.	STREET

**LEGEND**

SANITARY MANHOLE	-----○	WATER VALVE (GAS)	-----+
STORM MANHOLE	-----●	WATER METER (GAS)	-----+
INLET OR CATCH BASIN	-----■	AS BUILT ELEVATION	-----○
HYDRANT	-----◇	INDICATES DIRECTION OF SURFACE DRAINAGE	----->
EXISTING CONTOURS	-----		
PROPOSED CONTOURS	-----		
EXIST. ELEV.	-----	100.0	PROP. ELEV.

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 6343

**CHECK LIST**

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	BABCOCK • JONES & ASSOCIATES, INC.	
1	8/22/95	HJ	PAINESVILLE, OHIO	
2	8/29/95	HJ		
3			DRAWN BY <u>HJ</u>	SCALE 1" = 100'
4			CHK'D. <u>HJ</u>	DATE 8/17/95
5			CREW CHIEF <u>KJ</u>	APP'D. <u>HJ</u>

**"AS BUILT" CERTIFICATION**

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

RICHARD JOHNSON  
VOL. 800 - Pg. 1351  
1A-17-16

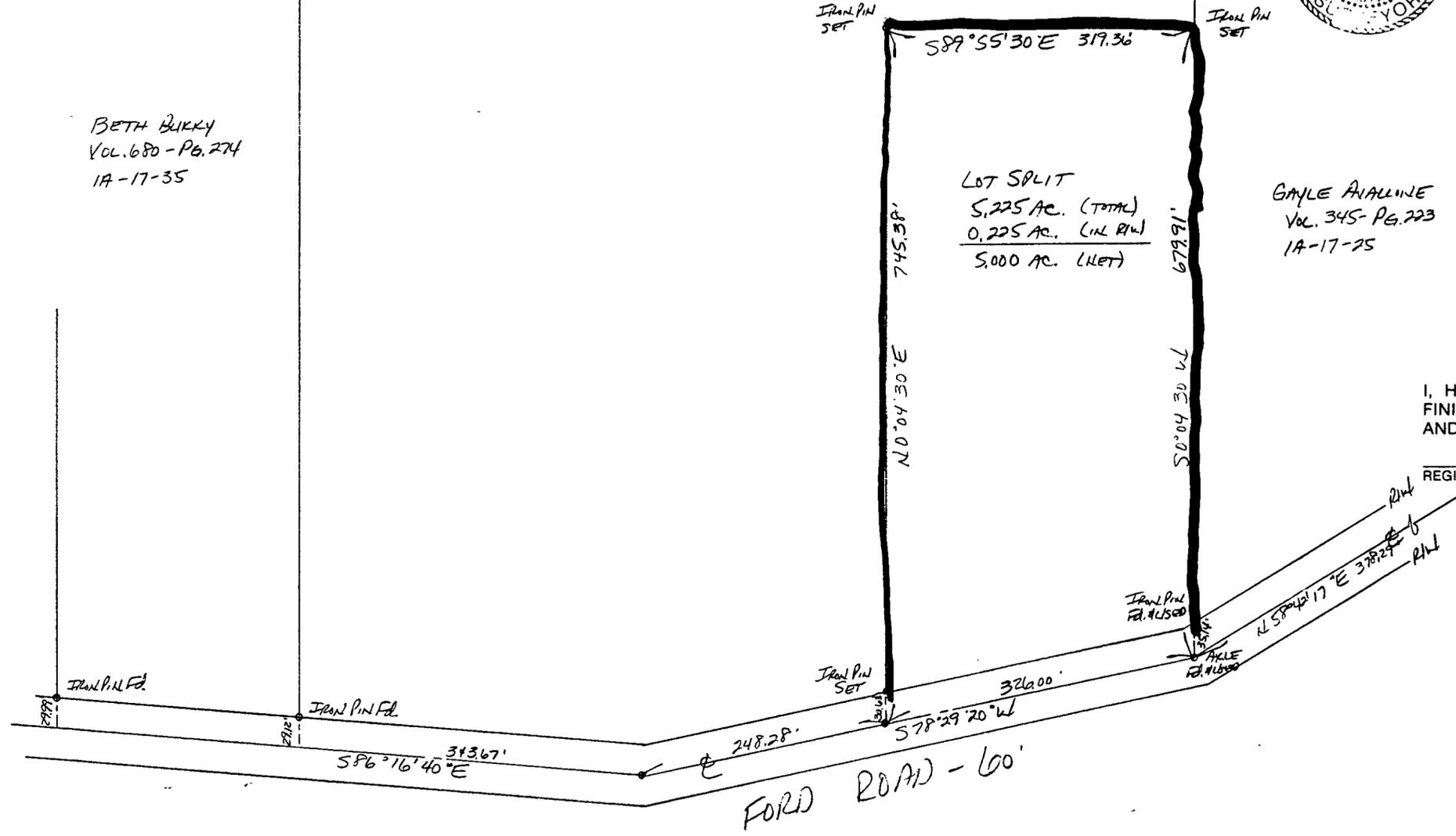
ORIGINAL - 67.4 AC  
LOT SPLIT - 5.0 AC  
BALANCE 62.4 AC

1A-17-

BETH BUKKY  
VOL. 680 - Pg. 274  
1A-17-35

LOT SPLIT  
5.225 AC. (TOTAL)  
0.225 AC. (IN RW)  
5.000 AC. (NET)

GAYLE ANALLINE  
VOL. 345 - Pg. 223  
1A-17-25



NO PLAT REQUIRED  
Approved by \_\_\_\_\_  
Lake County Planning Commission  
Log No. 2422-4 Date 7/16/95