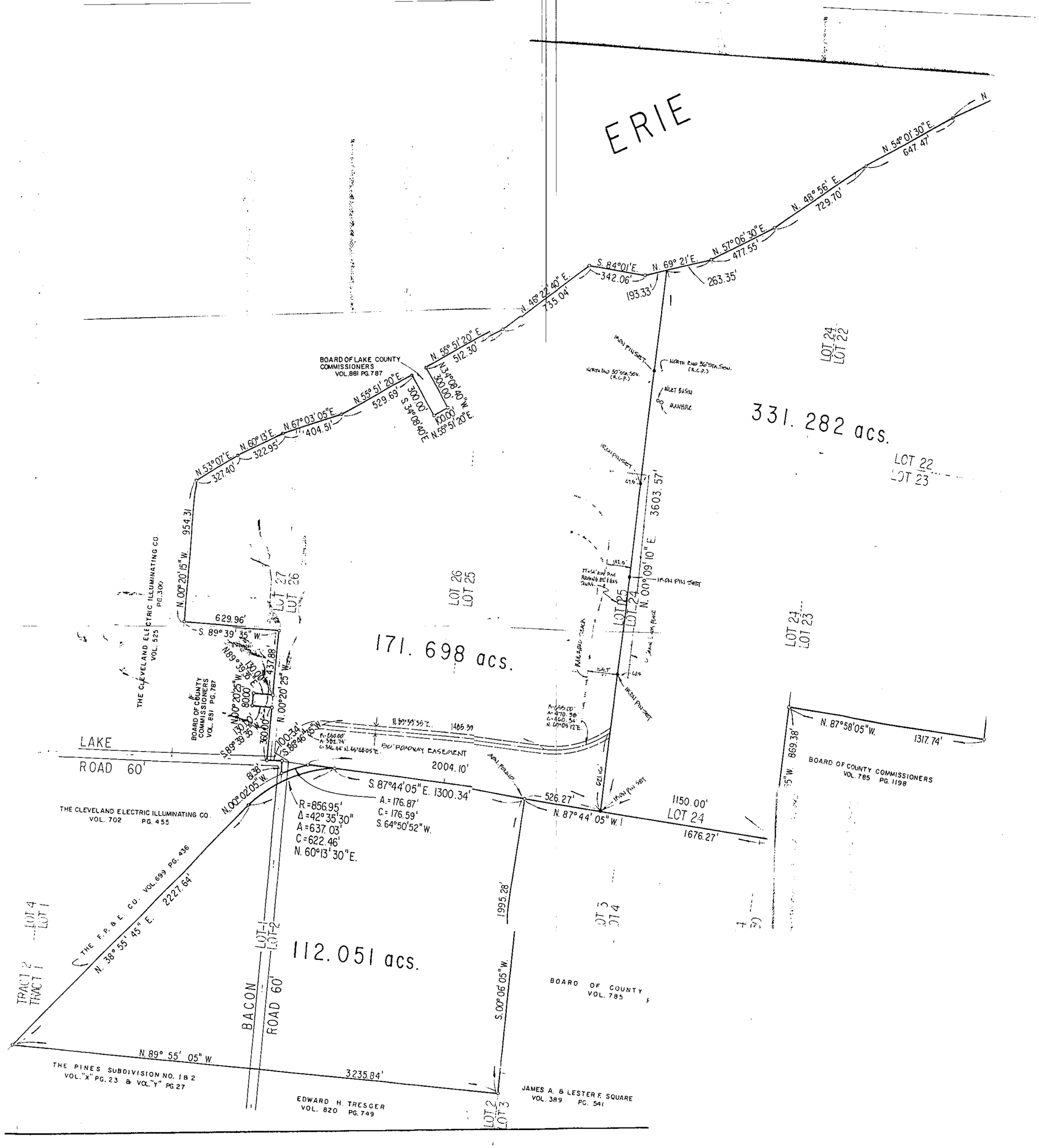
ERIE
331.282 acs.
171.698 acs.
112.051 acs.
LAKE
ROAD 60'
BACON
ROAD 60'
BOARD OF LAKE COUNTY COMMISSIONERS VOL. 881 PG. 787
THE CLEVELAND ELECTRIC ILLUMINATING CO. VOL. 525 PG. 300
BOARD OF COUNTY COMMISSIONERS VOL. 891 PG. 787
THE CLEVELAND ELECTRIC ILLUMINATING CO. VOL. 702 PG. 455
THE F.P. & E. CO. VOL. 699 PG. 436
BOARD OF COUNTY COMMISSIONERS VOL. 785 PG. 1198
BOARD OF COUNTY VOL. 785
THE PINES SUBDIVISION NO. 1 & 2 VOL. "X" PG. 23 & VOL. "Y" PG. 27
EDWARD H. TRESGER VOL. 820 PG. 749
JAMES A. & LESTER F. SQUARE VOL. 389 PG. 541
N. 54° 01' 30" E. 647.47'
N. 48° 56' E. 729.70'
N. 57° 06' 30" E. 477.55'
N. 69° 21' E. 263.35'
S. 84° 01' E. 342.06'
N. 46° 22' 40" E. 735.04'
N. 55° 51' 20" E. 512.30'
N. 55° 51' 20" E. 529.69'
N. 67° 03' 05" E. 404.51'
N. 60° 13' E. 322.95'
N. 53° 07' E. 327.40'
N. 00° 20' 15" W. 954.31
S. 89° 39' 35" W. 629.96'
N. 00° 20' 25" W. 437.88'
N. 00° 02' 05" W. 81.38'
S. 87° 44' 05" E. 1300.34'
N. 87° 44' 05" W. 1150.00'
LOT 24
1676.27'
N. 87° 58' 05" W. 1317.74'
N. 89° 55' 05" W. 3235.84'
S. 00° 06' 05" W. 1995.28'
N. 00° 09' 10" E. 3603.57'
N. 38° 55' 45" E. 2227.64'
R = 856.95'
Δ = 42° 35' 30"
A = 637.03'
C = 622.46'
N. 60° 13' 30" E.
A. = 176.87'
C. = 176.59'
S. 64° 50' 52" W.
50' ROADWAY EASEMENT
2004.10'
526.27'
LOT 22
LOT 23
LOT 24
LOT 25
LOT 26
LOT 27
LOT 1
LOT 2
LOT 3
LOT 4
TRACT 1
TRACT 2
IRON PIN SET
INLET BASIN
MANHOLE